

| <b>Course List</b> | <u>Term</u> | <u>Campus</u> | <u>Location</u>     |
|--------------------|-------------|---------------|---------------------|
|                    | 2017SWEL    | WELLS COLLEGE | WELLS COLLEGE BKSTR |

|   |                              |                     |                 |                    |                        |
|---|------------------------------|---------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>   | a12 - DISCLAIMER - FALL 2017 |                     |                 |                    |                        |
| <b>COURSE</b>   | x                            |                     |                 |                    |                        |
| <b>SECTION</b>  | x                            | <b>INSTRUCTOR</b>   |                 |                    |                        |
| <b>Description</b>  |                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| DISCLAIMER / FALL 2017 / PRICES, TITLES, & INFO<br>SUBJECT TO CHANGE W/O NOTICE |                              | 10000038            | NO / /          | Required           | \$0.00 \$0.00          |

|  |                     |                       |                 |                    |                        |
|--|---------------------|-----------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>  | ANTH - ANTHROPOLOGY |                       |                 |                    |                        |
| <b>COURSE</b>  | 161                 | INTRO TO ANTHROPOLOGY |                 |                    |                        |
| <b>SECTION</b>   | 0                   | <b>INSTRUCTOR</b>     | OLSON, E        |                    |                        |
| <b>Description</b>   |                     | <b>Cat/ISBN/SKU</b>   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| GUEST / CULTURAL ANTHROPOLOGY: A TOOLKIT<br>FOR A GLOBAL AGE |                     | 978-0-393-12410-1     | LL / 13 /       | Required           | \$73.50 \$55.25        |
| LANSING / BALINESE   |                     | 0-15-500240-6         | PA / 95 /       | Required           | \$57.25 \$43.00        |

|                        |                     |                               |                 |                    |                        |
|------------------------|---------------------|-------------------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>      | ANTH - ANTHROPOLOGY |                               |                 |                    |                        |
| <b>COURSE</b>          | 250                 | HAWAII: COLONIALISM & TOURISM |                 |                    |                        |
| <b>SECTION</b>         | 0                   | <b>INSTRUCTOR</b>             | OLSON, E        |                    |                        |
| <b>Description</b>     |                     | <b>Cat/ISBN/SKU</b>           | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| KANE / ANCIENT HAWAII  |                     | 0-943357-02-0                 | PA / 98 /       | Required           | \$14.95 \$11.25        |
| SILVA / ALOHA BETRAYED |                     | 0-8223-3349-X                 | PA / 04 /       | Required           | \$25.95 \$19.50        |
| TAKAKI / PAU HANA      |                     | 0-8248-0956-4                 | PA / 83 /       | Required           | \$20.00 \$15.00        |

|   |                     |                        |                 |                    |                        |
|---|---------------------|------------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>   | ANTH - ANTHROPOLOGY |                        |                 |                    |                        |
| <b>COURSE</b>   | 270                 | SOCIAL SCIENCE OF FOOD |                 |                    |                        |
| <b>SECTION</b>  | 0                   | <b>INSTRUCTOR</b>      | McCLUSKY, L     |                    |                        |
| <b>Description</b>  |                     | <b>Cat/ISBN/SKU</b>    | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| CROWTHER / EATING CULTURE:<br>ANTHROPOLOGICAL GUIDE TO FOOD |                     | 978-1-4426-0465-0      | PA / 13 /       | Required           | \$42.95 \$32.25        |
| TUCKER / COFFEE CULTURE                                     |                     | 0-415-80025-0          | PA / 11 /       | Required           | \$35.95 \$27.00        |

|                            |           |                     |                 |                    |                        |
|----------------------------|-----------|---------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>          | ART - ART |                     |                 |                    |                        |
| <b>COURSE</b>              | 119       | VISUAL ORGANIZATION |                 |                    |                        |
| <b>SECTION</b>             | 0         | <b>INSTRUCTOR</b>   | WAUGH, K        |                    |                        |
| <b>Description</b>         |           | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| NTR / NO TEXTBOOK REQUIRED |           | 10000311            | NO / /          | Required           | \$0.00 \$0.00          |

|   |           |                      |                 |                    |                        |
|---|-----------|----------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>                                 | ART - ART |                      |                 |                    |                        |
| <b>COURSE</b>                                     | 260       | DARKROOM PHOTOGRAPHY |                 |                    |                        |
| <b>SECTION</b>                                    | 0         | <b>INSTRUCTOR</b>    | WAUGH, K        |                    |                        |
| <b>Description</b>                                |           | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| HORENSTEIN / BLACK & WHITE PHOTOGRAPHY<br>3RD REV |           | 0-316-37305-2        | PA / 05 /       | Required           | \$28.00 \$21.00        |

|                                     |           |                       |                 |                    |                        |
|-------------------------------------|-----------|-----------------------|-----------------|--------------------|------------------------|
| <b>DEPARTMENT</b>                   | ART - ART |                       |                 |                    |                        |
| <b>COURSE</b>                       | 350       | CREATIVE ART PROJECTS |                 |                    |                        |
| <b>SECTION</b>                      | 0         | <b>INSTRUCTOR</b>     | WAUGH, K        |                    |                        |
| <b>Description</b>                  |           | <b>Cat/ISBN/SKU</b>   | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> <b>Used</b> |
| HORODNER / ART LIFE                 |           | 1-4507-9065-8         | PA / 12 /       | Recommended        | \$25.00 \$18.75        |
| LOUDEN / ARTIST AS CULTURE PRODUCER |           | 978-1-78320-726-8     | PA / 17 / 2     | Recommended        | \$41.95 \$31.50        |

\* Prices listed are estimates, and are subject to change without notice.

|  |               |           |          |         |         |
|--|---------------|-----------|----------|---------|---------|
| WILLIAMS / HOW TO WRITE ABOUT CONTEMP<br>ART | 0-500-29157-8 | PA / 14 / | Required | \$24.95 | \$18.75 |
|--|---------------|-----------|----------|---------|---------|

|                   |                                       |                   |              |  |  |
|-------------------|---------------------------------------|-------------------|--------------|--|--|
| <b>DEPARTMENT</b> | ARTH - ART HISTORY                    |                   |              |  |  |
| <b>COURSE</b>     | 101 PREHISTORIC TO RENAISSANCE SURVEY |                   |              |  |  |
| <b>SECTION</b>    | 0                                     | <b>INSTRUCTOR</b> | DEMERDASH, N |  |  |

| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BARNET / SHORT GUIDE TO WRITING ABOUT ART | 0-205-88699-X       | PA / 15 / 11    | Required           | \$50.00    | \$37.50     |
| STOKSTAD / ART HISTORY                    | 0-205-87347-2       | HB / 14 / 5     | Required           | \$150.00   | \$112.00    |

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|-------------------|---------------------------------|-------------------|--------------|--|--|
| <b>DEPARTMENT</b> | ARTH - ART HISTORY              |                   |              |  |  |
| <b>COURSE</b>     | 105 ART OF NON-WESTERN CULTURES |                   |              |  |  |
| <b>SECTION</b>    | 0                               | <b>INSTRUCTOR</b> | DEMERDASH, N |  |  |

| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BARNET / SHORT GUIDE TO WRITING ABOUT ART | 0-205-88699-X       | PA / 15 / 11    | Required           | \$50.00    | \$37.50     |
| KLEINER / GARDNER'S ART THROUGH AGES      | 1-285-75499-9       | HB / 16 / 15    | Required           | \$186.00   | \$139.50    |

|                   |                               |                   |             |  |  |
|-------------------|-------------------------------|-------------------|-------------|--|--|
| <b>DEPARTMENT</b> | ASL - AMERICAN SIGN LANGUAGE  |                   |             |  |  |
| <b>COURSE</b>     | 101 ELEM AMER SIGN LANGUAGE I |                   |             |  |  |
| <b>SECTION</b>    | 0                             | <b>INSTRUCTOR</b> | OPPERMAN, K |  |  |

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| SMITH / SIGNING NATURALLY ST WKBK UNITS<br>1-6 (W/2 CD'S ONLY) | 1-58121-210-0       | PA / 08 /       | Required           | \$84.95    | \$63.75     |

|                   |                             |                   |            |  |  |
|-------------------|-----------------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | BIOL - BIOLOGY              |                   |            |  |  |
| <b>COURSE</b>     | 114L ANATOMY & PHYSIOLOGY I |                   |            |  |  |
| <b>SECTION</b>    | 0, 01                       | <b>INSTRUCTOR</b> | SCHMIDT, C |  |  |

| <u>Description</u>                                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| GARRETT / GET READY FOR A & P                       | 0-321-81336-7       | HB / 12 / 3     | Required           | \$63.00    | \$47.25     |
| MARIEB / HUMAN ANATOMY & PHYSIOLOGY<br>(LOOSE-LEAF) | 0-13-399704-9       | PA / 16 / 10    | Required           | \$191.00   | \$143.00    |

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|-------------------|--------------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | BIOL - BIOLOGY           |                   |            |  |  |
| <b>COURSE</b>     | 119L ECOLOGY & EVOLUTION |                   |            |  |  |
| <b>SECTION</b>    | 0,01                     | <b>INSTRUCTOR</b> | SCHNURR, J |  |  |

| <u>Description</u>       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------|---------------------|-----------------|--------------------|------------|-------------|
| REECE / CAMPBELL BIOLOGY | 0-321-77565-1       | HB / 14 / 10    | Required           | \$243.00   | \$182.00    |

|                   |                  |                   |            |  |  |
|-------------------|------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | BIOL - BIOLOGY   |                   |            |  |  |
| <b>COURSE</b>     | 310 MICROBIOLOGY |                   |            |  |  |
| <b>SECTION</b>    | 0                | <b>INSTRUCTOR</b> | ELLIOTT, L |  |  |

| <u>Description</u>     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|------------------------|---------------------|-----------------|--------------------|------------|-------------|
| TORTORA / MICROBIOLOGY | 0-321-92915-2       | HB / 16 / 12    | Required           | \$220.00   | \$165.00    |

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|-------------------|----------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | BIOL - BIOLOGY       |                   |            |  |  |
| <b>COURSE</b>     | 363 ADVANCED ECOLOGY |                   |            |  |  |
| <b>SECTION</b>    | 0                    | <b>INSTRUCTOR</b> | SCHNURR, J |  |  |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

|                   |                          |                   |          |  |  |
|-------------------|--------------------------|-------------------|----------|--|--|
| <b>DEPARTMENT</b> | BKRT - BOOK ARTS         |                   |          |  |  |
| <b>COURSE</b>     | 105 INTRO TO CALLIGRAPHY |                   |          |  |  |
| <b>SECTION</b>    | 0                        | <b>INSTRUCTOR</b> | FREAR, L |  |  |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

\* Prices listed are estimates, and are subject to change without notice.

|   |   |                                      |             |                 |                    |            |             |
|---|---|--------------------------------------|-------------|-----------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>   | BKRT - BOOK ARTS                        |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 115                                     | HAND BOOKBINDING I                   |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | BUECHLER, H |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NTR / NO TEXTBOOK REQUIRED                                  |   | 10000311                             |             | NO / /          | Required           | \$0.00     | \$0.00      |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 100                                     | PRIN OF BUSINESS                     |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | DHAMEETH, G |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| PRIDE / FOUNDATIONS OF BUSINESS                             |   | 978-1-305-51106-4                    |             | PA / 17 / 5     | Required           | \$112.00   | \$84.00     |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 111                                     | PERSONAL FIN MGMT                    |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | RYEN, E     |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| TRACY / GOALS!: HOW TO GET EVERYTHING YOU EVER WANT         |   | 1-60509-411-0                        |             | PA / 10 / 2     | Required           | \$19.95    | \$15.00     |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 201                                     | PRIN OF MGMT                         |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | DHAMEETH, G |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| DAFT / MANAGEMENT - LOOSELEAF PKG W/MIND TAP                |   | 978-1-305-61734-6                    |             | SW / / 12       | Required           | \$124.00   | \$0.00      |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 213                                     | PRIN OF ACCOUNTING I                 |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | WANSOR, M   |                 |                    |            |             |
| <b>COMMENT</b>  | PLEASE WAIT FOR FIRST CLASS TO PURCHASE |                                      |             |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| WEYGANDT / ONLINE ACCESS (WAIT FOR FIRST CLASS TO PURCHASE) |   | 10029770                             |             | NO / /          | Required           | \$0.00     | \$0.00      |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 231                                     | PROJECT MANAGEMENT                   |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | RYEN, E     |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| GIDO / SUCCESSFUL PROJECT MANAGEMENT                        |   | 1-337-09547-8                        |             | HB / 18 / 7     | Required           | \$235.00   | \$176.00    |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 250                                     | INNOVATION: CREATIVE PROBLEM SOLVING |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | RYEN, E     |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| EICH / INNOVATION STEP-BY-STEP                              |   | 978-1-4992-8747-9                    |             | PA / 14 /       | Required           | \$9.99     | \$7.50      |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 253                                     | INVESTMENT MGMT                      |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | WANSOR, M   |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NTR / NO TEXTBOOK REQUIRED                                  |   | 10000311                             |             | NO / /          | Required           | \$0.00     | \$0.00      |
| <b>DEPARTMENT</b>   | BUS - BUSINESS                          |                                      |             |                 |                    |            |             |
| <b>COURSE</b>   | 303                                     | ENTREPRENEURSHIP & SMALL BUS MGMT    |             |                 |                    |            |             |
| <b>SECTION</b>  | 0                                       | <b>INSTRUCTOR</b>                    | MILES, K    |                 |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b>                  |             | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| MULLINS / NEW BUSINESS ROAD TEST                            |   | 1-292-00374-X                        |             | PA / 14 / 4     | Required           | \$47.99    | \$36.00     |

\* Prices listed are estimates, and are subject to change without notice.

|   |  |                           |              |                 |                    |            |             |
|---|--|---------------------------|--------------|-----------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>   | BUS - BUSINESS   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 304  | BUSINESS ANALYTICS        |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | DHAMEETH, G  |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NORDELL / MICROSOFTOFFICE EXCEL 2016 COMPLETE: IN PRACTICE    |  | 1-259-91109-8             |              | LL / 16 /       | Required           | \$75.00    | \$56.25     |
| <b>DEPARTMENT</b>   | BUS - BUSINESS   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 305  | LEGAL ENVIRON OF BUSINESS |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | McCABE, M    |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| KUBASEK / LEGAL ENVIRONMENT OF BUSINESS                       |  | 0-13-407403-3             |              | HB / 17 / 8     | Required           | \$265.00   | \$199.00    |
| <b>DEPARTMENT</b>   | CHEM - CHEMISTRY   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 107L   | GENERAL CHEMISTRY         |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | BAILEY, C    |                 |                    |            |             |
| <b>COMMENT</b>  | DO NOT BUY USED OR OTHER VERSIONS. DO NOT ACTIVATE OWL UNTIL 1ST CLASS |                           |              |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| KOTZ / CHEMISTRY & CHEM REACTIVITY (BUNDLE W/OWL) (LOOSELEAF) |  | 978-1-305-36742-5         |              | LL / 14 / 9     | Required           | \$156.00   | \$0.00      |
| <b>DEPARTMENT</b>   | CHEM - CHEMISTRY   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 213L   | ORGANIC CHEMISTRY I       |              |                 |                    |            |             |
| <b>SECTION</b>  | 0, 01  | <b>INSTRUCTOR</b>         | BURWELL, L   |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| LOUDON / ORGANIC CHEMISTRY                                    |  | 1-936221-34-9             |              | HB / 16 / 6     | Required           | \$140.00   | \$105.00    |
| <b>DEPARTMENT</b>   | CHEM - CHEMISTRY   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 323L   | BIOCHEMISTRY              |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | BURWELL, L   |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NELSON / LEHNINGER PRINCIPLES OF BIOCHEMISTRY                 |  | 1-4292-3414-8             |              | HB / 13 / 6     | Required           | \$285.00   | \$214.00    |
| <b>DEPARTMENT</b>   | CHEM - CHEMISTRY   |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 385  | TOPICS                    |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | BAILEY, C    |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| REHDER / BIOINORGANIC CHEMISTRY                               |  | 978-0-19-965519-9         |              | PA / 14 /       | Required           | \$62.95    | \$47.25     |
| <b>DEPARTMENT</b>   | CREA - CREATIVE WRITING  |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 272  | POETRY WRITING            |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | ROSENBERG, D |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| HALDERMAN / CALENDAY  |  | 978-0-9885873-6-6         |              | NO / 14 /       | Required           | \$16.00    | \$12.00     |
| HART / RADIANT ACTION   |  | 978-0-9903082-9-4         |              | NO / 16 /       | Required           | \$16.95    | \$12.75     |
| HUGO / TRIGGERING TOWN  |  | 0-393-33872-X             |              | PA / 92 /       | Required           | \$14.95    | \$11.25     |
| MULLEN / SLEEPING WITH THE DICTIONARY                         |  | 0-520-23143-0             |              | PA / 02 /       | Required           | \$23.95    | \$18.00     |
| <b>DEPARTMENT</b>   | CREA - CREATIVE WRITING  |                           |              |                 |                    |            |             |
| <b>COURSE</b>   | 275  | CREATIVE NONFICTION       |              |                 |                    |            |             |
| <b>SECTION</b>  | 0  | <b>INSTRUCTOR</b>         | MYERS, R     |                 |                    |            |             |
| <b>Description</b>  |  | <b>Cat/ISBN/SKU</b>       |              | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
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| <u>COURSE</u>  | 115                 | CRIMINOLOGY       |                    |            |             |  |
| <u>SECTION</u>   | 0                   | <u>INSTRUCTOR</u> | KARBHARI, S        |            |             |  |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| BEIRNE / CRIMINOLOGY   | 0-19-933464-1       | PA / 15 / 6       | Required           | \$109.00   | \$81.75     |  |
| GABBIDON / AFRICAN AMERICAN CLASSICS IN CRIMINOLOGY & CRIMINAL JUSTICE | 0-7619-2433-7       | PA / 02 /         | Required           | \$96.00    | \$72.00     |  |

| <u>DEPARTMENT</u>   | CRIM - CRIMINOLOGY  |                   |                    |            |             |  |
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| <u>COURSE</u>   | 201                 | JUVENILE JUSTICE  |                    |            |             |  |
| <u>SECTION</u>  | 0                   | <u>INSTRUCTOR</u> | KARBHARI, S        |            |             |  |
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| BATES / JUVENILE DELINQUENCY IN DIVERSE SOCIETY                     | 1-5063-4749-5       | PA / 18 / 2       | Required           | \$102.00   | \$76.50     |  |
| HARKNESS / CHICAGO HUSTLE & FLOW GANGS, GANGSTA RAP, & SOCIAL CLASS | 978-0-8166-9229-3   | NO / 14 /         | Required           | \$25.00    | \$18.75     |  |

| <u>DEPARTMENT</u>                            | CRIM - CRIMINOLOGY  |                   |                    |            |             |  |
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| <u>COURSE</u>                                | 301                 | CRIMINAL JUSTICE  |                    |            |             |  |
| <u>SECTION</u>                               | 0                   | <u>INSTRUCTOR</u> | KARBHARI, S        |            |             |  |
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| SIEGEL / ESSENTIALS OF CRIMINAL JUSTICE      | 1-305-63376-8       | PA / 17 / 10      | Required           | \$190.00   | \$143.00    |  |

| <u>DEPARTMENT</u>            | CRIM - CRIMINOLOGY  |                   |                    |            |             |  |
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| <u>COURSE</u>                | 401                 | SENIOR SEM        |                    |            |             |  |
| <u>SECTION</u>               | 0                   | <u>INSTRUCTOR</u> | RENFROW, D         |            |             |  |
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| BECKER / TRICKS OF THE TRADE | 0-226-04124-7       | PA / 98 /         | Required           | \$14.00    | \$10.50     |  |

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| <u>COURSE</u>                                  | 105                   | HTML              |                    |            |             |  |
| <u>SECTION</u>                                 | 0                     | <u>INSTRUCTOR</u> | LAMSON, H          |            |             |  |
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| <u>COURSE</u>  | 108                   | EXCEL             |                    |            |             |  |
| <u>SECTION</u>   | 0                     | <u>INSTRUCTOR</u> | LAMSON, H          |            |             |  |
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| REDING / MICROSOFT EXCEL 2013 ILLUSTRATED INTRODUCTORY | 1-285-09320-8         | PA / 14 /         | Required           | \$78.75    | \$59.00     |  |

| <u>DEPARTMENT</u>          | CS - COMPUTER SCIENCE |                   |                    |            |             |  |
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| <u>COURSE</u>              | 131                   | PROGRAMMING I     |                    |            |             |  |
| <u>SECTION</u>             | 0                     | <u>INSTRUCTOR</u> | CUMMINS, D         |            |             |  |
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| <u>DEPARTMENT</u>  | CS - COMPUTER SCIENCE |                              |                    |            |             |  |
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| <u>COURSE</u>      | 228                   | PROGRAMMING LANGUAGES SURVEY |                    |            |             |  |
| <u>SECTION</u>     | 0                     | <u>INSTRUCTOR</u>            | CUMMINS, D         |            |             |  |
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| <b>DEPARTMENT</b>                                     | DANC - DANCE                                    |                   |                    |            |             |
| <b>COURSE</b>   | 206 BALLET                                      |                   |                    |            |             |
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| <b>COURSE</b>   | 102 PRIN OF MICROECONOMICS                      |                   |                    |            |             |
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| <b>COURSE</b>     | 302 MANAGERIAL ECONOMICS |                   |          |  |  |
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| <b>COURSE</b>     | 303 INTERMEDIATE MICROECONOMICS |                   |              |  |  |
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| <b>COURSE</b>     | 314 ECONOMETRICS |                   |          |  |  |
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| <b>COURSE</b>     | 216 INCLUSIVE CLASSROOM |                   |          |  |  |
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**COURSE** 304 INCLUSIVE INSTRUCTION & ASSESSMENT  
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| <b>SECTION</b>  | 0                                  | <b>INSTRUCTOR</b> | BURROUGHS, C       |            |             |
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| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <b>COURSE</b>     | 255 ESL I                          |                   |          |  |  |
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| <b>COURSE</b>     | 256 ESL II                         |                   |          |  |  |
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| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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**DEPARTMENT** FMS - FILM & MEDIA STUDIES

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**DEPARTMENT** FREN - FRENCH

**COURSE** 101 INTRO FRENCH I

**SECTION** 0 **INSTRUCTOR** TOREA, T

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**COURSE** 241 INTERPRETING US HISTORY

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**DEPARTMENT** HIST - HISTORY

**COURSE** 285 TOPICS

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| <b>SECTION</b>   | 0                      | <b>INSTRUCTOR</b> | GROTH, M           |            |             |
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| CHAVEZ / U.S. WAR WITH MEXICO                              | 0-312-24921-7          | PA / 08 /         | Required           | \$22.75    | \$17.00     |
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| JOHNSON / SAM PATCH, THE FAMOUS JUMPER                     | 0-8090-8388-4          | PA / 03 /         | Required           | \$16.00    | \$12.00     |
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| HARVEY / NUTS & BOLTS OF COLLEGE WRITING                   | 1-60384-898-3          | PA / 13 / 2       | Required           | \$13.00    | \$9.75      |
| LINENTHAL / HISTORY WARS                                   | 0-8050-4387-X          | PA / 96 /         | Required           | \$19.99    | \$15.00     |
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| STOREY / WRITING HISTORY                                   | 0-19-023894-1          | PA / 16 / 5       | Required           | \$19.95    | \$15.00     |
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| <b>COURSE</b>  | 401 SENIOR ESSAY       |                   |                    |            |             |
| <b>SECTION</b>   | 0                      | <b>INSTRUCTOR</b> | KOEPP, CJ          |            |             |
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| <b>COURSE</b>  | 402 SENIOR SEMINAR     |                   |                    |            |             |
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| <u>COURSE</u>              | 401                  | SENIOR SEM        |                    |            |             |  |
| <u>SECTION</u>             | 0                    | <u>INSTRUCTOR</u> | BLAKE-HODEK, K     |            |             |  |
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| <u>COURSE</u>                  | 151                          | INTRO TO INTERNATIONAL STUDIES |                    |            |             |  |
| <u>SECTION</u>                 | 0                            | <u>INSTRUCTOR</u>              | LUMUMBA-KASONGO, T |            |             |  |
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| CHERNOTSKY / CROSSING BORDERS  | 1-60426-956-1                | PA / 13 /                      | Recommended        | \$70.00    | \$52.50     |  |
| KELLEHER / GLOBAL PERSPECTIVES | 0-205-77905-0                | PA / 11 / 4                    | Recommended        | \$98.75    | \$74.25     |  |
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| <u>DEPARTMENT</u>                                | ITAL - ITALIAN          |                   |                    |            |             |  |
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| <u>COURSE</u>                                    | 101                     | ELEM ITALIAN I    |                    |            |             |  |
| <u>SECTION</u>                                   | 0                       | <u>INSTRUCTOR</u> | BARANELLO, A       |            |             |  |
| <u>COMMENT</u>                                   | BOOK TITLE MIGHT CHANGE |                   |                    |            |             |  |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>     | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| COZZARELLI / SENTIERI (PKG W/SUPERSITE & WEBSAM) | 978-1-62680-803-4       | LL / 16 / 2       | Required           | \$235.00   | \$176.25    |  |

| <u>DEPARTMENT</u>                                | MATH - MATHEMATICS  |                      |                    |            |             |  |
|--|---------------------|----------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                                    | 109                 | ELEMENTARY FUNCTIONS |                    |            |             |  |
| <u>SECTION</u>                                   | 0                   | <u>INSTRUCTOR</u>    | HOGAN, M           |            |             |  |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| BLITZER / PRECALCULUS ESSENTIALS (W/2 CD'S ONLY) | 0-321-59403-7       | HB / 10 / 3          | Required           | \$33.50    | \$25.00     |  |

| <u>DEPARTMENT</u>                       | MATH - MATHEMATICS  |                   |                    |            |             |  |
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| <u>COURSE</u>                           | 111                 | CALCULUS I        |                    |            |             |  |
| <u>SECTION</u>                          | 0                   | <u>INSTRUCTOR</u> | STIADLE, T         |            |             |  |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| STEWART / CALCULUS: CONCEPTS & CONTEXTS | 0-495-55742-0       | HB / 10 / 4       | Required           | \$188.00   | \$150.00    |  |

| <u>DEPARTMENT</u>                       | MATH - MATHEMATICS  |                   |                    |            |             |  |
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| <u>COURSE</u>                           | 112                 | CALCULUS II       |                    |            |             |  |
| <u>SECTION</u>                          | 0                   | <u>INSTRUCTOR</u> | HOGAN, M           |            |             |  |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| STEWART / CALCULUS: CONCEPTS & CONTEXTS | 0-495-55742-0       | HB / 10 / 4       | Required           | \$188.00   | \$150.00    |  |

| <u>DEPARTMENT</u>                                | MATH - MATHEMATICS                   |                   |                    |            |             |  |
|--|--------------------------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                                    | 151                                  | ELEM STATISTICS   |                    |            |             |  |
| <u>SECTION</u>                                   | 0, 01                                | <u>INSTRUCTOR</u> | SMITH, E           |            |             |  |
| <u>COMMENT</u>                                   | TEXTBOOK IS OPTIONAL FOR THIS COURSE |                   |                    |            |             |  |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u>                  | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| MOORE / STATISTICS: C&C (PKG W/LAUNCHPAD ACCESS) | 978-1-319-12492-2                    | KT / 17 / 9       | Required           | \$140.00   | \$105.00    |  |

| <u>DEPARTMENT</u>                       | MATH - MATHEMATICS  |                   |                    |            |             |  |
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| <u>COURSE</u>                           | 211                 | CALCULUS III      |                    |            |             |  |
| <u>SECTION</u>                          | 0                   | <u>INSTRUCTOR</u> | STIADLE, T         |            |             |  |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| STEWART / CALCULUS: CONCEPTS & CONTEXTS | 0-495-55742-0       | HB / 10 / 4       | Required           | \$188.00   | \$150.00    |  |

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| <u>DEPARTMENT</u>                                  | MATH - MATHEMATICS        |                 |                    |            |             |
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| <u>COURSE</u>                                      | 251 PROBABILITY & STATS I |                 |                    |            |             |
| <u>SECTION</u>                                     | 0                         |                 |                    |            |             |
| <u>INSTRUCTOR</u>                                  | STIADLE, T                |                 |                    |            |             |
| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u>       | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MOORE / INTRO TO PRACTICE OF STATISTICS (W/OUT CD) | 1-4292-7433-6             | PA / 12 / 7     | Required           | \$60.00    | \$45.00     |

| <u>DEPARTMENT</u>                               | MATH - MATHEMATICS  |                 |                    |            |             |
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| <u>COURSE</u>                                   | 267 DISCRETE MATH I |                 |                    |            |             |
| <u>SECTION</u>                                  | 0                   |                 |                    |            |             |
| <u>INSTRUCTOR</u>                               | CUMMINGS, G         |                 |                    |            |             |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| EPP / DISCRETE MATHEMATICS W/APPL (2ND EDITION) | 978-0-534-94446-9   | CL / 2 / 95     | Required           | \$33.00    | \$25.00     |

| <u>DEPARTMENT</u>                                     | MUS - MUSIC                 |                 |                    |            |             |
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| <u>COURSE</u>   | 121 BEGINNING CLASS: GUITAR |                 |                    |            |             |
| <u>SECTION</u>  | 0                           |                 |                    |            |             |
| <u>INSTRUCTOR</u>                                     | POSEGATE, R                 |                 |                    |            |             |
| <u>Description</u>                                    | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SNYDER / JERRY SNYDER'S GUITAR SCHOOL METHOD - BOOK 1 | 0-88284-901-8               | PA / 98 /       | Required           | \$9.99     | \$7.50      |

| <u>DEPARTMENT</u>                     | MUS - MUSIC                |                 |                    |            |             |
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| <u>COURSE</u>                         | 141 BEGINNING CLASS: PIANO |                 |                    |            |             |
| <u>SECTION</u>                        | 0, 01                      |                 |                    |            |             |
| <u>INSTRUCTOR</u>                     | POSEGATE, R                |                 |                    |            |             |
| <u>Description</u>                    | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LANCASTER / ALFRED'S PIANO 101 BOOK 1 | 0-7390-0255-4              | SP / 99 /       | Required           | \$30.99    | \$23.25     |

| <u>DEPARTMENT</u>          | MUS - MUSIC         |                 |                    |            |             |
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| <u>COURSE</u>              | 150 CONCERT CHOIR   |                 |                    |            |             |
| <u>SECTION</u>             | 0                   |                 |                    |            |             |
| <u>INSTRUCTOR</u>          | JOHENGEN, C         |                 |                    |            |             |
| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>SECTION</u>   | 0                   |                 |                    |            |             |
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| <u>SECTION</u>                                    | 0                           |                 |                    |            |             |
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| <u>COURSE</u>                     | 347                 | COGNITIVE PSYCH             |                    |            |             |
| <u>SECTION</u>                    | 0                   | <u>INSTRUCTOR</u> GAGNON, D |                    |            |             |
| <u>Description</u>                | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>             | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>SECTION</u>                        | 0                   | <u>INSTRUCTOR</u> MORFEI, M |                    |            |             |
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| <u>COURSE</u>                         | 360L                | QUALITATIVE RESEARCH METHODS |                    |            |             |
| <u>SECTION</u>                        | 0                   | <u>INSTRUCTOR</u> MUNOZ, V   |                    |            |             |
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| <u>COURSE</u>              | 403                 | SENIOR SEM                  |                    |            |             |
| <u>SECTION</u>             | 0                   | <u>INSTRUCTOR</u> MORFEI, M |                    |            |             |
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| <u>SECTION</u>               | 0                   | <u>INSTRUCTOR</u> HOGAN, C   |                    |            |             |
| <u>Description</u>           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>SECTION</u>                           | ALL                        | <u>INSTRUCTOR</u> FACULTY           |                    |            |             |
| <u>Description</u>                       | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>                     | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>SECTION</u>   | 01                         | <u>INSTRUCTOR</u> LEVY, S |                    |            |             |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| <u>SECTION</u>                            | 02                         | <u>INSTRUCTOR</u> GROTH, M |                    |            |             |
| <u>Description</u>                        | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>            | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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|--|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>                          | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>                         | 03                         | <u>INSTRUCTOR</u>         | HOGAN, M           |            |             |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LUNSFORD / EASY WRITER                 | 978-1-319-05076-4          | SP / 16 / 6               | Required           | \$26.75    | \$20.00     |
| ROVELLI / REALITY IS NOT WHAT IT SEEMS | 978-0-7352-1392-0          | HB / 17 /                 | Required           | \$26.00    | \$19.50     |
| SWIMME / UNIVERSE STORY                | 0-06-250835-0              | PA / 92 /                 | Required           | \$16.99    | \$12.75     |

| <u>DEPARTMENT</u>                               | SC - SUSTAINABLE COMMUNITY |                           |                    |            |             |
|---|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>                                   | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>                                  | 04                         | <u>INSTRUCTOR</u>         | KORGAN, S          |            |             |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ANDREWS / ME & EARL & DYING GIRL (MOVIE TIE-IN) | 1-4197-1960-2              | PA / 15 /                 | Required           | \$9.95     | \$7.50      |
| ASHER / THIRTEEN REASONS WHY                    | 1-59514-188-X              | PA / 07 /                 | Required           | \$10.99    | \$8.25      |
| CHBOSKY / PERKS OF BEING A WALLFLOWER           | 1-4516-9619-1              | PA / 12 /                 | Required           | \$14.00    | \$10.50     |
| VONZIEGESAR / GOSSIP GIRL                       | 0-316-91033-3              | PA / 02 /                 | Required           | \$12.00    | \$9.00      |

| <u>DEPARTMENT</u>   | SC - SUSTAINABLE COMMUNITY |                           |                    |            |             |
|---|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>   | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>  | 05                         | <u>INSTRUCTOR</u>         | MYERS, R           |            |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| GAIMAN / SANDMAN VOL 1: PRELUDES & NOCTURNES FULLY RECOLORED ED | 1-4012-2575-6              | PA / 10 /                 | Required           | \$19.99    | \$15.00     |
| KINNELL / BOOK OF NIGHTMARES                                    | 0-395-12098-5              | PA / 71 /                 | Required           | \$17.95    | \$13.50     |

| <u>DEPARTMENT</u>    | SC - SUSTAINABLE COMMUNITY |                           |                    |            |             |
|----------------------|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>        | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>       | 06                         | <u>INSTRUCTOR</u>         | OLSON, E           |            |             |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FISHMAN / BIG THIRST | 1-4391-0208-2              | PA / 11 /                 | Required           | \$17.00    | \$12.75     |
| WARD / WATER WARS    | 1-57322-995-4              | PA / 02 /                 | Required           | \$15.00    | \$11.25     |

| <u>DEPARTMENT</u>                   | SC - SUSTAINABLE COMMUNITY |                           |                    |            |             |
|-------------------------------------|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>                       | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>                      | 07                         | <u>INSTRUCTOR</u>         | STIADLE, T         |            |             |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LEE / BLAME IT ON THE RAIN          | 0-06-083982-1              | PA / 06 /                 | Required           | \$13.99    | \$10.50     |
| MCCULLOUGH / JOHNSTOWN FLOOD        | 0-671-20714-8              | PA / 87 /                 | Required           | \$17.00    | \$12.75     |
| SINGER / UNSTOPPABLE GLOBAL WARMING | 0-7425-5124-5              | PA / 07 /                 | Required           | \$21.95    | \$16.50     |
| STEVENS / CHANGE IN THE WEATHER     | 0-385-32007-8              | PA / 99 /                 | Required           | \$13.95    | \$10.50     |

| <u>DEPARTMENT</u>                   | SC - SUSTAINABLE COMMUNITY |                           |                    |            |             |
|-------------------------------------|----------------------------|---------------------------|--------------------|------------|-------------|
| <u>COURSE</u>                       | 101                        | CREATING MEANINGFUL LIVES |                    |            |             |
| <u>SECTION</u>                      | 08                         | <u>INSTRUCTOR</u>         | GUINGONA, P        |            |             |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u>        | <u>BD/CP/ED</u>           | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ENDO / SILENCE (FOREWORD: SCORSESE) | 1-250-08224-2              | PA / 16 /                 | Required           | \$16.00    | \$12.00     |
| SPARKS / TWO PRINCES OF CALABAR     | 0-674-03205-5              | PA / 04 /                 | Required           | \$19.50    | \$14.75     |

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| <u>DEPARTMENT</u>            | SOC - SOCIOLOGY     |                   |                    |            |             |  |
|------------------------------|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                | 151                 | PRIN OF SOCIOLOGY |                    |            |             |  |
| <u>SECTION</u>               | 0                   | <u>INSTRUCTOR</u> | RENFROW, D         |            |             |  |
| <u>Description</u>           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| ADLER / SOCIOLOGICAL ODYSSEY | 1-111-82955-1       | PA / 13 / 4       | Required           | \$114.00   | \$85.50     |  |
| CARPENTER / VIRGINITY LOST   | 0-8147-1653-9       | PA / 05 /         | Required           | \$26.00    | \$19.50     |  |
| DUNEIER / SIDEWALK           | 0-374-52725-3       | PA / 99 /         | Required           | \$19.00    | \$14.25     |  |
| KHAN / PRIVILEGE             | 0-691-15623-9       | PA / 11 /         | Required           | \$19.95    | \$15.00     |  |

| <u>DEPARTMENT</u>                   | SOC - SOCIOLOGY     |                   |                    |            |             |  |
|-------------------------------------|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                       | 277                 | SOCIAL INEQUALITY |                    |            |             |  |
| <u>SECTION</u>                      | 0                   | <u>INSTRUCTOR</u> | McCLUSKY, L        |            |             |  |
| <u>Description</u>                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| HOLMES / FRESH FRUIT, BROKEN BODIES | 0-520-27514-4       | PA / 13 /         | Required           | \$29.95    | \$22.50     |  |
| HOOKS / WHERE WE STAND              | 0-415-92913-X       | PA / 00 /         | Required           | \$38.95    | \$29.25     |  |

| <u>DEPARTMENT</u>         | SOC - SOCIOLOGY     |                      |                    |            |             |  |
|---------------------------|---------------------|----------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>             | 331                 | MASS MEDIA & SOCIETY |                    |            |             |  |
| <u>SECTION</u>            | 0                   | <u>INSTRUCTOR</u>    | McCLUSKY, L        |            |             |  |
| <u>Description</u>        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>      | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| BERGER / MEDIA & SOCIETY  | 1-4422-1780-4       | PA / 12 / 3          | Required           | \$41.00    | \$30.75     |  |
| KIDD / POP CULTURE FREAKS | 0-8133-4912-5       | PA / 14 /            | Required           | \$36.00    | \$27.00     |  |

| <u>DEPARTMENT</u>            | SOC - SOCIOLOGY     |                         |                    |            |             |  |
|------------------------------|---------------------|-------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                | 401                 | SENIOR RESEARCH SEMINAR |                    |            |             |  |
| <u>SECTION</u>               | 0                   | <u>INSTRUCTOR</u>       | RENFROW, D         |            |             |  |
| <u>Description</u>           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| BECKER / TRICKS OF THE TRADE | 0-226-04124-7       | PA / 98 /               | Required           | \$14.00    | \$10.50     |  |

| <u>DEPARTMENT</u>                                | SPAN - SPANISH      |                   |                    |            |             |  |
|--|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                                    | 101                 | ELEM SPANISH I    |                    |            |             |  |
| <u>SECTION</u>                                   | 0, 01               | <u>INSTRUCTOR</u> | FACULTY            |            |             |  |
| <u>Description</u>                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| COWELL (HEINING-BOYNTON) / ANDA! CURSO ELEMENTAL | 978-0-13-414677-5   | HB / 17 / 3       | Required           | \$216.00   | \$162.00    |  |

| <u>DEPARTMENT</u>               | SPAN - SPANISH      |                    |                    |            |             |  |
|---------------------------------|---------------------|--------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                   | 123                 | INTERMED SPANISH I |                    |            |             |  |
| <u>SECTION</u>                  | 0                   | <u>INSTRUCTOR</u>  | FACULTY            |            |             |  |
| <u>Description</u>              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>    | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| LELOUP / ANDA! CURSO INTERMEDIO | 0-13-414687-5       | PA / 17 / 3        | Required           | \$170.00   | \$128.00    |  |

| <u>DEPARTMENT</u>                      | SPAN - SPANISH      |                                      |                    |            |             |  |
|--|---------------------|--------------------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                          | 204                 | CONVERSATION & COMPOSITION THRU FILM |                    |            |             |  |
| <u>SECTION</u>                         | 0                   | <u>INSTRUCTOR</u>                    | TORRES, A          |            |             |  |
| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                      | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| GILL / CINEMA FOR SPANISH CONVERSATION | 1-58510-706-9       | PA / 14 / 4                          | Required           | \$72.95    | \$54.75     |  |

| <u>DEPARTMENT</u>          | SUS - SUSTAINABILITY |                         |                    |            |             |  |
|----------------------------|----------------------|-------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>              | 101                  | INTRO TO SUSTAINABILITY |                    |            |             |  |
| <u>SECTION</u>             | 0                    | <u>INSTRUCTOR</u>       | BROWN, M           |            |             |  |
| <u>Description</u>         | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| NTR / NO TEXTBOOK REQUIRED | 10000311             | NO / /                  | Required           | \$0.00     | \$0.00      |  |

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| <u>DEPARTMENT</u>          | SUS - SUSTAINABILITY |                 |                    |            |                   |          |                    |
|----------------------------|----------------------|-----------------|--------------------|------------|-------------------|----------|--------------------|
| <u>COURSE</u>              | 195                  | TUTORIAL        | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | BROWN, M | <u>Description</u> |
|                            | <u>Cat/ISBN/SKU</u>  | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |          |                    |
| NTR / NO TEXTBOOK REQUIRED | 10000311             | NO / /          | Required           | \$0.00     | \$0.00            |          |                    |

| <u>DEPARTMENT</u>                         | THDA - THEATRE & DAMCE |                               |                    |            |                   |           |                    |
|---|------------------------|-------------------------------|--------------------|------------|-------------------|-----------|--------------------|
| <u>COURSE</u>                             | 130                    | INTRO TO TECHNICAL PRODUCTION | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | GOEBEL, P | <u>Description</u> |
|   | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u>               | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |           |                    |
| GILLETTE / THEATRICAL DESIGN & PRODUCTION | 0-07-338222-1          | HB / 13 / 7                   | Required           | \$145.00   | \$109.00          |           |                    |

| <u>DEPARTMENT</u>                           | THEA - THEATRE      |                 |                    |            |                   |           |                    |
|---|---------------------|-----------------|--------------------|------------|-------------------|-----------|--------------------|
| <u>COURSE</u>                               | 128                 | ACTING ONE      | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | EASTER, S | <u>Description</u> |
|   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |           |                    |
| HAGEN / RESPECT FOR ACTING (W/NEW FOREWORD) | 0-470-22848-2       | HB / 08 /       | Required           | \$22.95    | \$17.25           |           |                    |

| <u>DEPARTMENT</u>         | THEA - THEATRE      |                 |                    |            |                   |           |                    |
|---------------------------|---------------------|-----------------|--------------------|------------|-------------------|-----------|--------------------|
| <u>COURSE</u>             | 332                 | ACTING STYLES   | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | EASTER, S | <u>Description</u> |
|                           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |           |                    |
| BARTON / STYLE FOR ACTORS | 0-415-48573-8       | HB / 10 / 2     | Required           | \$50.95    | \$38.25           |           |                    |

| <u>DEPARTMENT</u>                              | VART - VISUAL ARTS  |                        |                    |            |                   |              |                    |
|--|---------------------|------------------------|--------------------|------------|-------------------|--------------|--------------------|
| <u>COURSE</u>                                  | 300                 | THEORETICAL FRAMEWORKS | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | DEMERDASH, N | <u>Description</u> |
|  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |              |                    |
| DALLEVA / METHODS & THEORIES OF ART HISTORY    | 1-85669-899-8       | PA / 12 / 2            | Required           | \$19.95    | \$15.00           |              |                    |
| EMERLING / THEORY FOR ART HISTORY              | 0-415-97364-3       | PA / 05 /              | Required           | \$38.95    | \$29.25           |              |                    |
| HARRISON / ART IN THEORY 1900-2000 NEW EDITION | 0-631-22708-3       | PA / 02 /              | Required           | \$64.95    | \$48.75           |              |                    |
| NELSON / CRITICAL TERMS FOR ART HISTORY        | 0-226-57168-8       | PA / 03 / 2            | Required           | \$35.00    | \$26.25           |              |                    |
| PREZIOSI / ART OF ART HISTORY NEW ED           | 0-19-922984-8       | PA / 09 /              | Required           | \$29.95    | \$22.50           |              |                    |

| <u>DEPARTMENT</u>  | VART - VISUAL ARTS  |                 |                    |            |                   |          |                    |
|--|---------------------|-----------------|--------------------|------------|-------------------|----------|--------------------|
| <u>COURSE</u>  | 401                 | SENIOR SEM      | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | WAUGH, K | <u>Description</u> |
|  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |          |                    |
| AMBROSE / ART-WRITE  | 978-1-937303-12-9   | PA / 13 /       | Recommended        | \$9.95     | \$7.50            |          |                    |
| STILES / THEORIES & DOCUMENTS OF CONTEMPORARY ART REV & EXPD | 0-520-25718-9       | PA / 12 / 2     | Recommended        | \$34.95    | \$26.25           |          |                    |
| WILLIAMS / HOW TO WRITE ABOUT CONTEMP ART                    | 0-500-29157-8       | PA / 14 /       | Recommended        | \$24.95    | \$18.75           |          |                    |

| <u>DEPARTMENT</u>            | WGS - WOMENS & GENDER STUDIES |                              |                    |            |                   |         |                    |
|------------------------------|-------------------------------|------------------------------|--------------------|------------|-------------------|---------|--------------------|
| <u>COURSE</u>                | 148                           | INTRO WOMEN & GENDER STUDIES | <u>SECTION</u>     | 0          | <u>INSTRUCTOR</u> | HALL, L | <u>Description</u> |
|                              | <u>Cat/ISBN/SKU</u>           | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u>       |         |                    |
| FRIEDMAN / YES MEANS YES!    | 1-58005-257-6                 | PA / 08 /                    | Required           | \$16.95    | \$12.75           |         |                    |
| SOLINGER / PREGNANCY & POWER | 0-8147-9828-4                 | PA / 05 /                    | Required           | \$26.00    | \$19.50           |         |                    |

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| <b>DEPARTMENT</b> | WGS - WOMENS & GENDER STUDIES |                           |
| <b>COURSE</b>     | 301                           | FEMINIST THEORIES         |
| <b>SECTION</b>    | 0                             | <b>INSTRUCTOR</b> HALL, L |

| <u>Description</u>               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| COLLINS / INTERSECTIONALITY      | 0-7456-8449-1       | PA / 16 /       | Required           | \$24.95    | \$18.75     |
| DEER / BEGINNING & END OF RAPE   | 0-8166-9633-0       | PA / 15 /       | Required           | \$22.95    | \$17.25     |
| ROBERTS / KILLING THE BLACK BODY | 0-679-75869-0       | PA / 97 /       | Required           | \$17.00    | \$12.75     |

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| <b>DEPARTMENT</b> | WGS - WOMENS & GENDER STUDIES |                           |
| <b>COURSE</b>     | 385                           | TOPICS                    |
| <b>SECTION</b>    | 0                             | <b>INSTRUCTOR</b> HALL, L |

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|---|---------------------|-----------------|--------------------|------------|-------------|
| BARKER / CRITICALLY SOVEREIGN: INDIGENOUS GENDER, SEXUALITY, & FEMINIST STUDIES | 978-0-8223-6365-1   | PA / 17 /       | Required           | \$25.95    | \$19.50     |
| BLACKWELL / CHICANA POWER!  | 0-292-72690-2       | PA / 11 /       | Required           | \$24.95    | \$18.75     |
| MCGUIRE / AT THE DARK END OF THE STREET   | 0-307-38924-3       | PA / 10 /       | Required           | \$16.95    | \$12.75     |
| NABER / ARAB AMERICA  | 0-8147-5887-8       | PA / 12 /       | Required           | \$27.00    | \$20.25     |

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| <b>DEPARTMENT</b> | WLLS - WELLS CORE |                              |
| <b>COURSE</b>     | 121               | RESEARCH TOOLS & SKILLS      |
| <b>SECTION</b>    | 0                 | <b>INSTRUCTOR</b> RAYMOND, T |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

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| <b>DEPARTMENT</b> | WLLS - WELLS CORE |                            |
| <b>COURSE</b>     | 195               | TUTORIAL: GRE PREP         |
| <b>SECTION</b>    | 0                 | <b>INSTRUCTOR</b> LUCAS, M |

| <u>Description</u>                                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| EDUC TESTING SERVICE / OFFICIAL GUIDE TO THE GRE TEST | 978-1-259-86241-0   | PA / 16 / 3     | Required           | \$40.00    | \$30.00     |
| GEER / BARRONS GRE VERBAL WORKBOOK 3RD EDITION        | 978-1-4380-0958-2   | PA / 17 / 3     | Required           | \$14.99    | \$11.25     |
| MADORE / BARRONS GRE MATH WORKBOOK 3RD EDITION        | 978-1-4380-0632-1   | PA / 15 / 3     | Required           | \$14.99    | \$11.25     |

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