

|                    |                         |                                |  |
|--------------------|-------------------------|--------------------------------|--|
| <b>Course List</b> | <u>Term</u><br>2017SWEL | <u>Campus</u><br>WELLS COLLEGE | <u>Location</u><br>WELLS COLLEGE BKSTR |
|--------------------|-------------------------|--------------------------------|--|

|   |                              |                 |                    |            |             |
|---|------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>   | a12 - DISCLAIMER - FALL 2017 |                 |                    |            |             |
| <u>COURSE</u>   | x                            |                 |                    |            |             |
| <u>SECTION</u>  | x <u>INSTRUCTOR</u>          |                 |                    |            |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| DISCLAIMER / FALL 2017 / PRICES, TITLES, & INFO<br>SUBJECT TO CHANGE W/O NOTICE | 10000038                     | NO / /          | Required           | \$0.00     | \$0.00      |

|  |                                 |                 |                    |            |             |
|--|---------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>  | ASL - AMERICAN SIGN LANGUAGE    |                 |                    |            |             |
| <u>COURSE</u>  | 101 ELEM AMER SIGN LANGUAGE I   |                 |                    |            |             |
| <u>SECTION</u>   | 0 <u>INSTRUCTOR</u> OPPERMAN, K |                 |                    |            |             |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>             | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SMITH / SIGNING NATURALLY ST WKBK UNITS<br>1-6 (W/2 CD'S ONLY) | 1-58121-210-0                   | PA / 08 /       | Required           | \$84.95    | \$63.75     |

|                          |                                   |                 |                    |            |             |
|--------------------------|-----------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>        | BIOL - BIOLOGY                    |                 |                    |            |             |
| <u>COURSE</u>            | 119L ECOLOGY & EVOLUTION          |                 |                    |            |             |
| <u>SECTION</u>           | 0,01 <u>INSTRUCTOR</u> SCHNURR, J |                 |                    |            |             |
| <u>Description</u>       | <u>Cat/ISBN/SKU</u>               | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| REECE / CAMPBELL BIOLOGY | 0-321-77565-1                     | HB / 14 / 10    | Required           | \$243.00   | \$182.00    |

|                                 |                                 |                 |                    |            |             |
|---------------------------------|---------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>               | BUS - BUSINESS                  |                 |                    |            |             |
| <u>COURSE</u>                   | 100 PRIN OF BUSINESS            |                 |                    |            |             |
| <u>SECTION</u>                  | 0 <u>INSTRUCTOR</u> DHAMEETH, G |                 |                    |            |             |
| <u>Description</u>              | <u>Cat/ISBN/SKU</u>             | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| PRIDE / FOUNDATIONS OF BUSINESS | 978-1-305-51106-4               | PA / 17 / 5     | Required           | \$112.00   | \$84.00     |

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|--|------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>                                      | BUS - BUSINESS               |                 |                    |            |             |
| <u>COURSE</u>  | 111 PERSONAL FIN MGMT        |                 |                    |            |             |
| <u>SECTION</u>   | 0 <u>INSTRUCTOR</u> PRICE, E |                 |                    |            |             |
| <u>Description</u>                                     | <u>Cat/ISBN/SKU</u>          | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BILLINGSLEY / PERSONAL FINANCIAL PLANNING              | 1-305-63661-9                | HB / 17 / 14    | Required           | \$279.00   | \$209.00    |
| TRACY / GOALS!: HOW TO GET EVERYTHING YOU<br>EVER WANT | 1-60509-411-0                | PA / 10 / 2     | Required           | \$19.95    | \$15.00     |

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|---|---------------------------------|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>                               | BUS - BUSINESS                  |                 |                    |            |             |
| <u>COURSE</u>                                   | 201 PRIN OF MGMT                |                 |                    |            |             |
| <u>SECTION</u>                                  | 0 <u>INSTRUCTOR</u> DHAMEETH, G |                 |                    |            |             |
| <u>Description</u>                              | <u>Cat/ISBN/SKU</u>             | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| DAFT / MANAGEMENT - LOOSELEAF PKG<br>W/MIND TAP | 978-1-305-61734-6               | SW / / 12       | Required           | \$124.00   | \$0.00      |

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|--|---|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>  | BUS - BUSINESS                          |                 |                    |            |             |
| <u>COURSE</u>  | 213 PRIN OF ACCOUNTING I                |                 |                    |            |             |
| <u>SECTION</u>   | 0 <u>INSTRUCTOR</u> WANSOR, M           |                 |                    |            |             |
| <u>COMMENT</u>   | PLEASE WAIT FOR FIRST CLASS TO PURCHASE |                 |                    |            |             |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u>                     | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| WEYGANDT / ONLINE ACCESS (WAIT FOR FIRST<br>CLASS TO PURCHASE) | 10029770                                | NO / /          | Required           | \$0.00     | \$0.00      |

|                          |  |                 |                    |            |             |
|--------------------------|--|-----------------|--------------------|------------|-------------|
| <u>DEPARTMENT</u>        | BUS - BUSINESS                           |                 |                    |            |             |
| <u>COURSE</u>            | 250 INNOVATION: CREATIVE PROBLEM SOLVING |                 |                    |            |             |
| <u>SECTION</u>           | 0 <u>INSTRUCTOR</u> FACULTY              |                 |                    |            |             |
| <u>Description</u>       | <u>Cat/ISBN/SKU</u>                      | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BROWN / CHANGE BY DESIGN | 0-06-176608-9                            | HB / 09 /       | Required           | \$29.99    | \$22.50     |

\* Prices listed are estimates, and are subject to change without notice.

|  |  |                   |                    |            |             |
|--|--|-------------------|--------------------|------------|-------------|
| EICH / INNOVATION STEP-BY-STEP                                   | 978-1-4992-8747-9  | PA / 14 /         | Required           | \$9.99     | \$7.50      |
| <b>DEPARTMENT</b>  | BUS - BUSINESS   |                   |                    |            |             |
| <b>COURSE</b>  | 253 INVESTMENT MGMT  |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | WANSOR, M          |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NTR / NO TEXTBOOK REQUIRED                                       | 10000311   | NO / /            | Required           | \$0.00     | \$0.00      |
| <b>DEPARTMENT</b>  | BUS - BUSINESS   |                   |                    |            |             |
| <b>COURSE</b>  | 303 ENTREPRENEURSHIP & SMALL BUS MGMT                                  |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | MILES, K           |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| MULLINS / NEW BUSINESS ROAD TEST                                 | 1-292-00374-X  | PA / 14 / 4       | Required           | \$47.99    | \$36.00     |
| <b>DEPARTMENT</b>  | BUS - BUSINESS   |                   |                    |            |             |
| <b>COURSE</b>  | 304 BUSINESS ANALYTICS   |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | DHAMEETH, G        |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NORDELL / MICROSOFTOFFICE EXCEL 2016<br>COMPLETE: IN PRACTICE    | 1-259-91109-8  | LL / 16 /         | Required           | \$75.00    | \$56.25     |
| <b>DEPARTMENT</b>  | BUS - BUSINESS   |                   |                    |            |             |
| <b>COURSE</b>  | 305 LEGAL ENVIRON OF BUSINESS  |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | McCABE, M          |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| KUBASEK / LEGAL ENVIRONMENT OF BUSINESS                          | 0-13-407403-3  | HB / 17 / 8       | Required           | \$265.00   | \$199.00    |
| <b>DEPARTMENT</b>  | CHEM - CHEMISTRY   |                   |                    |            |             |
| <b>COURSE</b>  | 107L GENERAL CHEMISTRY   |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | BAILEY, C          |            |             |
| <b>COMMENT</b>   | DO NOT BUY USED OR OTHER VERSIONS. DO NOT ACTIVATE OWL UNTIL 1ST CLASS |                   |                    |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| KOTZ / CHEMISTRY & CHEM REACTIVITY<br>(BUNDLE W/OWL) (LOOSELEAF) | 978-1-305-36742-5  | LL / 14 / 9       | Required           | \$156.00   | \$0.00      |
| <b>DEPARTMENT</b>  | CHEM - CHEMISTRY   |                   |                    |            |             |
| <b>COURSE</b>  | 213L ORGANIC CHEMISTRY I   |                   |                    |            |             |
| <b>SECTION</b>   | 0, 01  | <b>INSTRUCTOR</b> | BURWELL, L         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| LOUDON / ORGANIC CHEMISTRY                                       | 1-936221-34-9  | HB / 16 / 6       | Required           | \$125.00   | \$94.00     |
| <b>DEPARTMENT</b>  | CHEM - CHEMISTRY   |                   |                    |            |             |
| <b>COURSE</b>  | 323L BIOCHEMISTRY  |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | BURWELL, L         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NELSON / LEHNINGER PRINCIPLES OF<br>BIOCHEMISTRY                 | 1-4292-3414-8  | HB / 13 / 6       | Required           | \$285.00   | \$214.00    |
| <b>DEPARTMENT</b>  | CHEM - CHEMISTRY   |                   |                    |            |             |
| <b>COURSE</b>  | 385 TOPICS   |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | BAILEY, C          |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| REHDER / BIOINORGANIC CHEMISTRY                                  | 978-0-19-965519-9  | PA / 14 /         | Required           | \$59.95    | \$45.00     |
| <b>DEPARTMENT</b>  | CREA - CREATIVE WRITING  |                   |                    |            |             |
| <b>COURSE</b>  | 272 POETRY WRITING   |                   |                    |            |             |
| <b>SECTION</b>   | 0  | <b>INSTRUCTOR</b> | ROSENBERG, D       |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.

|                                       |                   |           |          |         |         |
|---------------------------------------|-------------------|-----------|----------|---------|---------|
| HALDERMAN / CALENDAY                  | 978-0-9885873-6-6 | NO / 14 / | Required | \$16.00 | \$12.00 |
| HART / RADIANT ACTION                 | 978-0-9903082-9-4 | NO / 16 / | Required | \$16.95 | \$12.75 |
| HUGO / TRIGGERING TOWN                | 0-393-33872-X     | PA / 92 / | Required | \$14.95 | \$11.25 |
| MULLEN / SLEEPING WITH THE DICTIONARY | 0-520-23143-0     | PA / 02 / | Required | \$23.95 | \$18.00 |

|                   |                    |
|-------------------|--------------------|
| <b>DEPARTMENT</b> | CRIM - CRIMINOLOGY |
| <b>COURSE</b>     | 115 CRIMINOLOGY    |
| <b>SECTION</b>    | 0                  |
| <b>INSTRUCTOR</b> | KARBHARI, S        |

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| BEIRNE / CRIMINOLOGY   | 0-19-933464-1       | PA / 15 / 6     | Required           | \$109.00   | \$81.75     |
| GABBIDON / AFRICAN AMERICAN CLASSICS IN CRIMINOLOGY & CRIMINAL JUSTICE | 0-7619-2433-7       | PA / 02 /       | Required           | \$96.00    | \$72.00     |

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|-------------------|----------------------|
| <b>DEPARTMENT</b> | CRIM - CRIMINOLOGY   |
| <b>COURSE</b>     | 301 CRIMINAL JUSTICE |
| <b>SECTION</b>    | 0                    |
| <b>INSTRUCTOR</b> | KARBHARI, S          |

| <u>Description</u>                           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ALEXANDER / NEW JIM CROW                     | 1-59558-643-1       | PA / 10 /       | Required           | \$19.95    | \$15.00     |
| BOHM / DEMYSTIFYING CRIME & CRIMINAL JUSTICE | 978-0-19-984383-1   | PA / 13 / 2     | Required           | \$29.95    | \$22.50     |
| SIEGEL / ESSENTIALS OF CRIMINAL JUSTICE      | 1-305-63376-8       | PA / 17 / 10    | Required           | \$190.00   | \$143.00    |

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| <b>DEPARTMENT</b> | CRIM - CRIMINOLOGY |
| <b>COURSE</b>     | 401 SENIOR SEM     |
| <b>SECTION</b>    | 0                  |
| <b>INSTRUCTOR</b> | RENFROW, D         |

| <u>Description</u>           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| BECKER / TRICKS OF THE TRADE | 0-226-04124-7       | PA / 98 /       | Required           | \$14.00    | \$10.50     |

|                   |                              |
|-------------------|------------------------------|
| <b>DEPARTMENT</b> | DANC - DANCE                 |
| <b>COURSE</b>     | 205 MODERN DANCE TECHNIQUE I |
| <b>SECTION</b>    | 0                            |
| <b>INSTRUCTOR</b> | ACOMB, H                     |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

|                   |              |
|-------------------|--------------|
| <b>DEPARTMENT</b> | DANC - DANCE |
| <b>COURSE</b>     | 206 BALLET   |
| <b>SECTION</b>    | 0            |
| <b>INSTRUCTOR</b> | ACOMB, H     |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

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|-------------------|-----------------------|
| <b>DEPARTMENT</b> | DANC - DANCE          |
| <b>COURSE</b>     | 305 MOD DANCE TECH II |
| <b>SECTION</b>    | 0                     |
| <b>INSTRUCTOR</b> | ACOMB, H              |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

|                   |                     |
|-------------------|---------------------|
| <b>DEPARTMENT</b> | DANC - DANCE        |
| <b>COURSE</b>     | 306 BALLETT TECH II |
| <b>SECTION</b>    | 0                   |
| <b>INSTRUCTOR</b> | ACOMB, H            |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

\* Prices listed are estimates, and are subject to change without notice.

|   |   |                     |                 |                    |            |             |
|---|---|---------------------|-----------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>   | DANC - DANCE                                    |                     |                 |                    |            |             |
| <b>COURSE</b>   | 325 DANCE COMPOSITION & LABAN MOVEMENT ANALYSIS |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | ACOMB, H        |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| STUDD / EVERYBODY IS A BODY (DOG EAR PUB)                                   |   | 1-4575-1850-3       | PA / 13 /       | Required           | \$44.00    | \$33.00     |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 101 PRIN OF MACROECONOMICS                      |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | UDDIN, M        |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| CASE / PRINCIPLES OF MACROECONOMICS   |   | 0-13-407880-2       | PA / 17 / 12    | Required           | \$244.00   | \$183.00    |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 102 PRIN OF MICROECONOMICS                      |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | KLITGAARD, K    |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| GOODWIN / MICROECONOMICS IN CONTEXT   |   | 978-0-7656-3878-6   | PA / 13 / 3     | Required           | \$65.95    | \$49.50     |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 209 INTRO TO POLITICAL ECONOMY                  |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | KLITGAARD, K    |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| BARAN / MONOPOLY CAPITAL  |   | 0-85345-073-0       | PA / 68 /       | Required           | \$23.00    | \$17.25     |
| FOSTER / ENDLESS CRISIS   |   | 978-1-58367-313-3   | CL / 12 /       | Required           | \$24.95    | \$18.75     |
| FOSTER / GREAT FINANCIAL CRISIS   |   | 1-58367-184-6       | PA / 09 /       | Required           | \$12.95    | \$9.75      |
| SWEEZY / THEORY OF CAPITALIST DEVELOPMENT                                   |   | 0-85345-079-X       | PA / 68 /       | Required           | \$18.00    | \$13.50     |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 302 MANAGERIAL ECONOMICS                        |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | UDDIN, M        |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| SALVATORE / MANAGERIAL ECONOMICS IN A GLOBAL ECONOMY                        |   | 0-19-939712-0       | HB / 15 / 8     | Required           | \$157.00   | \$118.00    |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 303 INTERMEDIATE MICROECONOMICS                 |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | KLITGAARD, K    |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| BUMAS / INTERMEDIATE MICROECONOMICS: NEOCLASSICAL & FACTUAL ORIENTED MODELS |   | 978-0-7656-0520-7   | HB / 00 /       | Required           | \$175.00   | \$131.25    |
| <b>DEPARTMENT</b>   | ECON - ECONOMICS                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 314 ECONOMETRICS                                |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | UDDIN, M        |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| GUJARATI / ESSENTIALS OF ECONOMETRICS                                       |   | 0-07-337584-5       | HB / 10 / 4     | Required           | \$170.00   | \$128.00    |
| <b>DEPARTMENT</b>   | EDUC - EDUCATION                                |                     |                 |                    |            |             |
| <b>COURSE</b>   | 105 TEACHING IN A DIVERSE SOCIETY               |                     |                 |                    |            |             |
| <b>SECTION</b>  | 0   | <b>INSTRUCTOR</b>   | FACULTY         |                    |            |             |
| <b>Description</b>  |   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| AYERS / TO TEACH: THE JOURNEY, IN COMICS                                    |   | 0-8077-5062-X       | PA / 10 /       | Required           | \$21.95    | \$16.50     |
| CANESTRARI / EDUCATIONAL FOUNDATIONS  |   | 1-4522-1676-2       | PA / 13 / 3     | Required           | \$72.00    | \$54.00     |

\* Prices listed are estimates, and are subject to change without notice.

|                                |               |             |          |         |         |
|--------------------------------|---------------|-------------|----------|---------|---------|
| LEVY / STARTING FROM SCRATCH   | 0-435-07205-6 | PA / 96 /   | Required | \$35.75 | \$26.75 |
| MICHIE / HOLLER IF YOU HEAR ME | 0-8077-4958-3 | PA / 09 / 2 | Required | \$24.95 | \$18.75 |
| NIETO / WHY WE TEACH NOW       | 0-8077-5587-7 | PA / 14 /   | Required | \$31.95 | \$24.00 |

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|-------------------|---|-------------------|---------|--|--|
| <b>DEPARTMENT</b> | EDUC - EDUCATION                        |                   |         |  |  |
| <b>COURSE</b>     | 215 ISSUES/MULTICLTRL&ENGL LANG LRNR ED |                   |         |  |  |
| <b>SECTION</b>    | 0                                       | <b>INSTRUCTOR</b> | LEVY, S |  |  |

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ADAMS / READINGS FOR DIVERSITY & SOCIAL JUSTICE                      | 0-415-89294-5       | PA / 13 / 3     | Required           | \$65.95    | \$49.50     |
| KIM / EDUCATING ENGLISH LANGUAGE LEARNERS IN AN INCLUSIV ENVIRONMENT | 978-1-4331-2134-0   | PA / 13 /       | Required           | \$35.95    | \$27.00     |
| LADSON-BILLING / DREAMKEEPERS  | 0-470-40815-4       | PA / 09 / 2     | Required           | \$22.95    | \$17.25     |

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|-------------------|-------------------------|-------------------|---------|--|--|
| <b>DEPARTMENT</b> | EDUC - EDUCATION        |                   |         |  |  |
| <b>COURSE</b>     | 216 INCLUSIVE CLASSROOM |                   |         |  |  |
| <b>SECTION</b>    | 0                       | <b>INSTRUCTOR</b> | FACULTY |  |  |

| <u>Description</u>                                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| SALEND / CREATING INCLUSIVE CLASSROOMS (LOOSE-LEAF) | 0-13-358939-0       | PA / 16 / 8     | Required           | \$96.25    | \$72.25     |

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| <b>DEPARTMENT</b> | EDUC - EDUCATION                     |                   |           |  |  |
| <b>COURSE</b>     | 302 LIT FOR DIVERSE UPPER ELEM CLASS |                   |           |  |  |
| <b>SECTION</b>    | 0                                    | <b>INSTRUCTOR</b> | WANSOR, S |  |  |

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CULHAM / 6+1 TRAITS OF WRITING: COMPLETE GDE GRADES 3 & UP | 0-439-28038-9       | PA / 03 /       | Required           | \$29.99    | \$22.50     |
| FREY / READING FOR INFORMATION IN ELEMENTARY SCHOOL        | 0-13-170749-3       | PA / 07 /       | Required           | \$47.00    | \$35.25     |
| LESLIE / QUALITATIVE READING INVENTORY-6                   | 0-13-416102-5       | SP / 17 / 6     | Required           | \$83.50    | \$62.75     |

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|-------------------|--|-------------------|---------|--|--|
| <b>DEPARTMENT</b> | EDUC - EDUCATION                       |                   |         |  |  |
| <b>COURSE</b>     | 304 INCLUSIVE INSTRUCTION & ASSESSMENT |                   |         |  |  |
| <b>SECTION</b>    | 0                                      | <b>INSTRUCTOR</b> | FACULTY |  |  |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CURRAN / BETTER LESSON PLANS, BETTER LESSONS                              | 978-1-138-83887-1   | PA / 15 /       | Required           | \$34.95    | \$26.25     |
| HIMMELE / TOTAL PARTICIPATION TECHNIQUES                                  | 1-4166-1294-7       | PA / 11 /       | Required           | \$26.95    | \$20.25     |
| TOMLINSON / ASSESSMENT & STUDENT SUCCESS IN A DIFFERENTIATED CLASSROOM    | 1-4166-1617-9       | PA / 13 /       | Required           | \$27.95    | \$21.00     |
| TOMLINSON / INTEGRATING DIFFERENTIATED INSTRUCTION & UNDERSTANDING DESIGN | 1-4166-0284-4       | PA / 06 /       | Required           | \$25.95    | \$19.50     |

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|-------------------|--------------------------------|-------------------|---------|--|--|
| <b>DEPARTMENT</b> | EDUC - EDUCATION               |                   |         |  |  |
| <b>COURSE</b>     | 305 LITERACY IN SOCIAL STUDIES |                   |         |  |  |
| <b>SECTION</b>    | 0                              | <b>INSTRUCTOR</b> | LEVY, S |  |  |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BENNETT / BECOMING INTEGRATED THINKERS: CASE STUDIES IN ELEM SOCIAL STUDIES | 978-0-9798610-9-4   | PA / 15 /       | Required           | \$29.95    | \$22.50     |
| COWHEY / BLACK ANTS & BUDDHISTS   | 1-57110-418-6       | HB / 06 /       | Required           | \$21.99    | \$16.50     |

| <u>DEPARTMENT</u>          | EDUC - EDUCATION    |                        |                    |            |             |  |
|----------------------------|---------------------|------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>              | 309                 | ELEM METHODS PRACTICUM |                    |            |             |  |
| <u>SECTION</u>             | 0                   | <u>INSTRUCTOR</u>      | WANSOR, S          |            |             |  |
| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /                 | Required           | \$0.00     | \$0.00      |  |

| <u>DEPARTMENT</u>                           | EDUC - EDUCATION    |                                      |                    |            |             |  |
|---|---------------------|--------------------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                               | 331                 | READING & WRITING IN CONTENT AREAS I |                    |            |             |  |
| <u>SECTION</u>                              | 0                   | <u>INSTRUCTOR</u>                    | WANSOR, S          |            |             |  |
| <u>Description</u>                          | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                      | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| TOVANI / DO I REALLY HAVE TO TEACH READING? | 1-57110-376-7       | PA / 04 /                            | Required           | \$22.00    | \$16.50     |  |
| VACCA / CONTENT AREA READING (LOOSE-LEAF)   | 0-13-406882-3       | PA / 17 / 12                         | Required           | \$96.25    | \$72.25     |  |

| <u>DEPARTMENT</u>  | EDUC - EDUCATION    |                         |                    |            |             |  |
|--|---------------------|-------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>  | 405                 | TEACHING MATH & SCIENCE |                    |            |             |  |
| <u>SECTION</u>   | 0                   | <u>INSTRUCTOR</u>       | WANSOR, S          |            |             |  |
| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| EDSON / STARTING WITH SCIENCE  | 1-57110-807-6       | PA / 13 /               | Required           | \$19.00    | \$14.25     |  |
| PEARCE / NURTURING INQUIRY   | 0-325-00135-9       | PA / 99 /               | Required           | \$30.75    | \$23.00     |  |
| VANDEWALLE / TEACHING STUDENT-CENTERED MATHEMATICS: GRADES 3-5 VOL TWO | 0-13-282487-6       | PA / 14 / 2             | Required           | \$56.00    | \$42.00     |  |
| VANDEWALLE / TEACHING STUDENT-CENTERED MATHEMATICS: GRADES PRE K-2     | 0-13-282482-5       | PA / 14 / 2             | Required           | \$56.00    | \$42.00     |  |

| <u>DEPARTMENT</u>   | EDUC - EDUCATION    |                                |                    |            |             |  |
|---|---------------------|--------------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>   | 406                 | INSTRUCT STRATEGIES FOR SEC ED |                    |            |             |  |
| <u>SECTION</u>  | 0                   | <u>INSTRUCTOR</u>              | LEVY, S            |            |             |  |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>                | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| TOMLINSON / INTEGRATING DIFFERENTIATED INSTRUCTION & UNDERSTANDING DESIGN | 1-4166-0284-4       | PA / 06 /                      | Required           | \$25.95    | \$19.50     |  |
| WORMELI / DIFFERENTIATION   | 1-57110-708-8       | PA / 07 /                      | Required           | \$25.00    | \$18.75     |  |

| <u>DEPARTMENT</u>                                    | ENGL - ENGLISH      |                         |                    |            |             |  |
|--|---------------------|-------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>  | 206                 | BRITISH LIT 1100 - 1800 |                    |            |             |  |
| <u>SECTION</u>                                       | 0                   | <u>INSTRUCTOR</u>       | BURROUGHS, C       |            |             |  |
| <u>Description</u>                                   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>         | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| GREENBLATT / NORTON ANTH ENGL LIT (SET 1-VOLS A,B,C) | 0-393-91300-7       | PA / 12 / 9             | Required           | \$78.75    | \$59.00     |  |

| <u>DEPARTMENT</u>         | ENGL - ENGLISH      |                              |                    |            |             |  |
|---------------------------|---------------------|------------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>             | 245                 | MAKERS CRAFT: FORM IN POETRY |                    |            |             |  |
| <u>SECTION</u>            | 0                   | <u>INSTRUCTOR</u>            | ROSENBERG, D       |            |             |  |
| <u>Description</u>        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>              | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| STRAND / MAKING OF A POEM | 0-393-32178-9       | PA / 00 /                    | Required           | \$18.95    | \$14.25     |  |

| <u>DEPARTMENT</u>                       | ENGL - ENGLISH      |                        |                    |            |             |  |
|---|---------------------|------------------------|--------------------|------------|-------------|--|
| <u>COURSE</u>                           | 362                 | DEVEL OF BRITISH NOVEL |                    |            |             |  |
| <u>SECTION</u>                          | 0                   | <u>INSTRUCTOR</u>      | BURROUGHS, C       |            |             |  |
| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>        | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |
| BRONTE / WUTHERING HEIGHTS (ED: NESTOR) | 0-14-143955-6       | PA / 03 /              | Required           | \$7.00     | \$5.25      |  |
| CONRAD / HEART OF DARKNESS              | 0-312-11491-5       | PA / 96 / 2            | Required           | \$13.25    | \$10.00     |  |

\* Prices listed are estimates, and are subject to change without notice.

|  |                   |             |          |         |         |
|--|-------------------|-------------|----------|---------|---------|
| DAVID / CAMBRIDGE COMPANION TO THE VICTORIAN NOVEL   | 978-0-521-18215-7 | PA / 13 / 2 | Required | \$30.99 | \$23.25 |
| DICKENS / GREAT EXPECTATIONS (INTRO: TROTTER)        | 0-14-143956-4     | PA / 96 /   | Required | \$11.00 | \$8.25  |
| HARDY / MAYOR OF CASTERBRIDGE W/NEW INTRO BY PERLMAN | 0-451-53092-6     | PA / 08 /   | Required | \$5.95  | \$4.50  |
| JOYCE / PORTRAIT OF ARTIST AS YOUNG MAN (ED: DEANE)  | 0-14-243734-4     | PA / /      | Required | \$11.00 | \$8.25  |
| LAWRENCE / SONS & LOVERS (ED: BARON)                 | 0-14-144144-5     | PA / 06 /   | Required | \$13.00 | \$9.75  |
| RHYS / WIDE SARGASSO SEA                             | 0-393-35256-0     | PA / 16 /   | Required | \$14.95 | \$11.25 |
| SMITH / WHITE TEETH                                  | 0-375-70386-1     | PA / 00 /   | Required | \$16.95 | \$12.75 |
| WOOLF / TO THE LIGHTHOUSE (INTRO BY WELTY)           | 0-15-690739-9     | PA / 89 /   | Required | \$13.95 | \$10.50 |

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|-------------------|--------------------|-------------------|--------------|--|--|
| <b>DEPARTMENT</b> | ENGL - ENGLISH     |                   |              |  |  |
| <b>COURSE</b>     | 367 SPECIAL TOPICS |                   |              |  |  |
| <b>SECTION</b>    | 0                  | <b>INSTRUCTOR</b> | BURROUGHS, C |  |  |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| DEGRAZIA / NEW CAMBRIDGE COMPANION TO SHAKESPEARE 2ND ED    | 0-521-71393-5       | PA / 10 /       | Required           | \$30.99    | \$23.25     |
| GREENBLATT / NORTON SHAKESPEARE ESSENTIAL PLAYS/THE SONNETS | 0-393-93863-8       | PA / 16 / 3     | Required           | \$78.75    | \$59.00     |

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|-------------------|-----------------------------|-------------------|--------------|--|--|
| <b>DEPARTMENT</b> | ENGL - ENGLISH              |                   |              |  |  |
| <b>COURSE</b>     | 401 SENIOR ESSAY IN ENGLISH |                   |              |  |  |
| <b>SECTION</b>    | 0                           | <b>INSTRUCTOR</b> | ROSENBERG, D |  |  |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

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|-------------------|-------------------------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | ENVR - ENVIRONMENTAL SCIENCE        |                   |            |  |  |
| <b>COURSE</b>     | 101L INTRO TO ENVIRONMENTAL SCIENCE |                   |            |  |  |
| <b>SECTION</b>    | 0, 01                               | <b>INSTRUCTOR</b> | O'LEARY, N |  |  |

| <u>Description</u>                         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CUNNINGHAM / PRIN OF ENVIRONMENTAL SCIENCE | 978-1-259-66426-7   | LL / 16 / 8     | Required           | \$149.00   | \$112.00    |

|                   |                              |                   |            |  |  |
|-------------------|------------------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | ENVR - ENVIRONMENTAL SCIENCE |                   |            |  |  |
| <b>COURSE</b>     | 340 SUSTAINABLE AGRICULTURE  |                   |            |  |  |
| <b>SECTION</b>    | 0                            | <b>INSTRUCTOR</b> | O'LEARY, N |  |  |

| <u>Description</u>      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------|---------------------|-----------------|--------------------|------------|-------------|
| GLIESSMAN / AGROECOLOGY | 1-4398-9561-9       | HB / 15 / 3     | Required           | \$86.00    | \$64.50     |

|                   |                              |                   |            |  |  |
|-------------------|------------------------------|-------------------|------------|--|--|
| <b>DEPARTMENT</b> | ENVR - ENVIRONMENTAL SCIENCE |                   |            |  |  |
| <b>COURSE</b>     | 401 ADV RESEARCH IN ENVR SCI |                   |            |  |  |
| <b>SECTION</b>    | 0                            | <b>INSTRUCTOR</b> | O'LEARY, N |  |  |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

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|-------------------|------------------------------------|-------------------|----------|--|--|
| <b>DEPARTMENT</b> | ESL - ENGLISH AS A SECOND LANGUAGE |                   |          |  |  |
| <b>COURSE</b>     | 255 ESL I                          |                   |          |  |  |
| <b>SECTION</b>    | 0                                  | <b>INSTRUCTOR</b> | LUCAS, M |  |  |

| <u>Description</u>     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|------------------------|---------------------|-----------------|--------------------|------------|-------------|
| GIL / LET'S GET GOING! | 10001578            | SP / /          | Required           | \$27.00    | \$20.25     |

\* Prices listed are estimates, and are subject to change without notice.

**DEPARTMENT** ESL - ENGLISH AS A SECOND LANGUAGE  
**COURSE** 256 ESL II  
**SECTION** 0 **INSTRUCTOR** LUCAS, M

| <u>Description</u>       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------|---------------------|-----------------|--------------------|------------|-------------|
| GIL / LET'S GET TALKING! | 10016336            | NO / /          | Required           | \$27.00    | \$20.25     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 228 BOURGEOIS CENTURY: 1815 - 1914  
**SECTION** 0 **INSTRUCTOR** KOEPP, CJ

| <u>Description</u>                                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| BALZAC / PERE GORIOT                                   | 0-393-97166-X       | PA / 98 /       | Required           | \$19.50    | \$14.75     |
| BURNS / FRANCE & DREYFUS AFFAIR                        | 0-312-11167-3       | PA / 99 /       | Required           | \$20.00    | \$15.00     |
| DOSTOEVSKY / NOTES FROM UNDERGROUND<br>(TRANS: PEVEAR) | 0-679-73452-X       | PA / 94 /       | Required           | \$12.95    | \$9.75      |
| MARX / COMMUNIST MANIFESTO                             | 0-19-953571-X       | PA / 08 /       | Required           | \$6.95     | \$5.25      |
| WINKS / EUROPE & THE MAKING OF MODERNITY<br>1815-1914  | 0-19-515622-6       | PA / 05 /       | Required           | \$54.95    | \$41.25     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 241 INTERPRETING US HISTORY  
**SECTION** 0 **INSTRUCTOR** GROTH, M

| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| DAVIDSON / EXPERIENCE HISTORY VOL 1                | 0-07-736831-2       | PA / 11 / 7     | Required           | \$160.00   | \$120.00    |
| GODBEER / ESCAPING SALEM                           | 0-19-516130-0       | PA / 05 /       | Required           | \$19.95    | \$15.00     |
| JOHNSON / SHOPKEEPER'S MILLENNIUM 25TH<br>ANNIV ED | 0-8090-1635-4       | PA / 04 /       | Required           | \$16.95    | \$12.75     |
| MARCUS / AMERICA FIRSHAND VOL 1                    | 1-319-02966-3       | PA / 16 / 10    | Required           | \$74.75    | \$56.00     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 285 TOPICS  
**SECTION** 0 **INSTRUCTOR** KOEPP, CJ

| <u>Description</u>                  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| ALLEN / WAGES OF SIN                | 0-226-01461-4       | PA / 00 /       | Required           | \$23.00    | \$17.25     |
| BRANDT / NO MAGIC BULLET W/NEW CHAP | 0-19-504237-9       | PA / 87 /       | Required           | \$19.95    | \$15.00     |
| HAYS / BURDENS OF DISEASE           | 0-8135-4613-3       | PA / 10 / RV    | Required           | \$32.95    | \$24.75     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 328 THE EARLY REPUBLIC  
**SECTION** 0 **INSTRUCTOR** GROTH, M

| <u>Description</u>                     | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CHAVEZ / U.S. WAR WITH MEXICO          | 0-312-24921-7       | PA / 08 /       | Required           | \$22.75    | \$17.00     |
| DAVIS / ANTEBELLUM AMERICAN CULTURE    | 0-271-01646-9       | PA / 96 /       | Required           | \$32.95    | \$24.75     |
| ELLIS / FOUNDING BROTHERS              | 0-375-70524-4       | PA / 00 /       | Required           | \$15.95    | \$12.00     |
| FELLER / JACKSONIAN PROMISE            | 0-8018-5168-8       | PA / 95 /       | Required           | \$30.00    | \$22.50     |
| JOHNSON / SAM PATCH, THE FAMOUS JUMPER | 0-8090-8388-4       | PA / 03 /       | Required           | \$16.00    | \$12.00     |

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PERDUE / CHEROKEE NATION & THE TRAIL OF TEARS 0-14-311367-4 PA / 07 / Required \$15.00 \$11.25

**DEPARTMENT** HIST - HISTORY  
**COURSE** 375 WRITING HISTORY  
**SECTION** 0 **INSTRUCTOR** KOEPP, CJ

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| HARVEY / NUTS & BOLTS OF COLLEGE WRITING                   | 1-60384-898-3       | PA / 13 / 2     | Required           | \$13.00    | \$9.75      |
| LINENTHAL / HISTORY WARS                                   | 0-8050-4387-X       | PA / 96 /       | Required           | \$19.99    | \$15.00     |
| MCMILLAN / HOW COULD THIS HAPPEN: EXPLAINING THE HOLOCAUST | 0-465-08024-3       | CL / 14 /       | Required           | \$27.99    | \$21.00     |
| OBRIEN / THINGS THEY CARRIED                               | 0-618-70641-0       | PA / 09 /       | Required           | \$15.95    | \$12.00     |
| STOREY / WRITING HISTORY                                   | 0-19-023894-1       | PA / 16 / 5     | Required           | \$19.95    | \$15.00     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 401 SENIOR ESSAY  
**SECTION** 0 **INSTRUCTOR** KOEPP, CJ

| <u>Description</u>       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------|---------------------|-----------------|--------------------|------------|-------------|
| STOREY / WRITING HISTORY | 0-19-023894-1       | PA / 16 / 5     | Required           | \$19.95    | \$15.00     |

**DEPARTMENT** HIST - HISTORY  
**COURSE** 402 SENIOR SEMINAR  
**SECTION** 0 **INSTRUCTOR** KOEPP, CJ

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

**DEPARTMENT** HS - HEALTH SCIENCES  
**COURSE** 401 SENIOR SEM  
**SECTION** 0 **INSTRUCTOR** BLAKE-HODEK, K

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

**DEPARTMENT** INTL - INTERNATIONAL STUDIES  
**COURSE** 151 INTRO TO INTERNATIONAL STUDIES  
**SECTION** 0 **INSTRUCTOR** LUMUMBA-KASONGO, T

| <u>Description</u>             | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| CHERNOTSKY / CROSSING BORDERS  | 1-60426-956-1       | PA / 13 /       | Recommended        | \$70.00    | \$52.50     |
| KELLEHER / GLOBAL PERSPECTIVES | 0-205-77905-0       | PA / 11 / 4     | Recommended        | \$98.75    | \$74.25     |
| MACEWAN / DEBT & DISORDER      | 0-85345-796-4       | PA / 90 /       | Recommended        | \$12.00    | \$9.00      |

**DEPARTMENT** ITAL - ITALIAN  
**COURSE** 101 ELEM ITALIAN I  
**SECTION** 0 **INSTRUCTOR** BARANELLO, A

| <u>Description</u>                               | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| COZZARELLI / SENTIERI (PKG W/SUPERSITE & WEBSAM) | 978-1-62680-803-4   | LL / 16 / 2     | Required           | \$225.00   | \$168.75    |

**DEPARTMENT** MATH - MATHEMATICS  
**COURSE** 111 CALCULUS I  
**SECTION** 0 **INSTRUCTOR** STIADLE, T

| <u>Description</u>                      | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| STEWART / CALCULUS: CONCEPTS & CONTEXTS | 0-495-55742-0       | HB / 10 / 4     | Required           | \$175.00   | \$131.00    |

\* Prices listed are estimates, and are subject to change without notice.

|  |                                      |                   |                    |            |             |
|--|--------------------------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>  | MATH - MATHEMATICS                   |                   |                    |            |             |
| <b>COURSE</b>  | 151 ELEM STATISTICS                  |                   |                    |            |             |
| <b>SECTION</b>   | 0, 01                                | <b>INSTRUCTOR</b> | SMITH, E           |            |             |
| <b>COMMENT</b>   | TEXTBOOK IS OPTIONAL FOR THIS COURSE |                   |                    |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| MOORE / STATISTICS: C&C (PKG W/LAUNCHPAD ACCESS)           | 978-1-319-12492-2                    | KT / 17 / 9       | Required           | \$140.00   | \$105.00    |
| <b>DEPARTMENT</b>  | MATH - MATHEMATICS                   |                   |                    |            |             |
| <b>COURSE</b>  | 211 CALCULUS III                     |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | STIADLE, T         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| STEWART / CALCULUS: CONCEPTS & CONTEXTS                    | 0-495-55742-0                        | HB / 10 / 4       | Required           | \$175.00   | \$131.00    |
| <b>DEPARTMENT</b>  | MATH - MATHEMATICS                   |                   |                    |            |             |
| <b>COURSE</b>  | 251 PROBABILITY & STATS I            |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | STIADLE, T         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| MOORE / INTRO TO PRACTICE OF STATISTICS (W/OUT CD)         | 1-4292-7433-6                        | PA / 12 / 7       | Required           | \$60.00    | \$45.00     |
| <b>DEPARTMENT</b>  | MUS - MUSIC                          |                   |                    |            |             |
| <b>COURSE</b>  | 121 BEGINNING CLASS: GUITAR          |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | POSEGATE, R        |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| SNYDER / JERRY SNYDER'S GUITAR SCHOOL METHOD - BOOK 1      | 0-88284-901-8                        | PA / 98 /         | Required           | \$9.99     | \$7.50      |
| <b>DEPARTMENT</b>  | MUS - MUSIC                          |                   |                    |            |             |
| <b>COURSE</b>  | 141 BEGINNING CLASS: PIANO           |                   |                    |            |             |
| <b>SECTION</b>   | 0, 01                                | <b>INSTRUCTOR</b> | POSEGATE, R        |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| LANCASTER / ALFRED'S PIANO 101 BOOK 1                      | 0-7390-0255-4                        | SP / 99 /         | Required           | \$30.99    | \$23.25     |
| <b>DEPARTMENT</b>  | MUS - MUSIC                          |                   |                    |            |             |
| <b>COURSE</b>  | 150 CONCERT CHOIR                    |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | JOHENGEN, C        |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| NTR / NO TEXTBOOK REQUIRED                                 | 10000311                             | NO / /            | Required           | \$0.00     | \$0.00      |
| <b>DEPARTMENT</b>  | PHIL - PHILOSOPHY                    |                   |                    |            |             |
| <b>COURSE</b>  | 100 PHILOSOPHY                       |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | FRAZIER, B         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| BLACKBURN / THINK  | 978-0-19-285425-4                    | PA / 13 /         | Required           | \$17.95    | \$13.50     |
| DEBOTTON / CONSOLATIONS OF PHILOSOPHY                      | 0-679-77917-5                        | PA / 00 /         | Required           | \$15.95    | \$12.00     |
| DESCARTES / MEDITATIONS ON FIRST PHILOSOPHY (TRANS: CRESS) | 0-87220-192-9                        | PA / 93 / 3       | Required           | \$10.00    | \$7.50      |
| MILL / ON LIBERTY & THE SUBJECTION OF WOMEN                | 0-14-144147-X                        | PA / 06 /         | Required           | \$11.00    | \$8.25      |
| PLATO / TRIAL & DEATH OF SOCRATES (TRANS: GRUBE)           | 0-87220-554-1                        | PA / 01 / 3       | Required           | \$7.00     | \$5.25      |
| <b>DEPARTMENT</b>  | PHIL - PHILOSOPHY                    |                   |                    |            |             |
| <b>COURSE</b>  | 230 ANCIENT & MEDIEVAL PHIL          |                   |                    |            |             |
| <b>SECTION</b>   | 0                                    | <b>INSTRUCTOR</b> | FRAZIER, B         |            |             |
| <b>Description</b>   | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.

|  |               |           |          |         |         |
|--|---------------|-----------|----------|---------|---------|
| ABELARD / ETHICAL WRITINGS (TRANS: SPADE)                | 0-87220-322-0 | PA / 95 / | Required | \$15.00 | \$11.25 |
| ANNAS / ANCIENT PHILOSOPHY: A VERY SHORT INTRO           | 0-19-285357-0 | PA / 00 / | Required | \$11.95 | \$9.00  |
| ARISTOTLE / NICOMACHEAN ETHICS (TRANS: ROSS)(REV)        | 0-19-921361-5 | PA / 09 / | Required | \$14.95 | \$11.25 |
| AUGUSTINE / ON FREE CHOICE OF THE WILL (TRANS: WILLIAMS) | 0-87220-188-0 | PA / 93 / | Required | \$12.00 | \$9.00  |
| EPICETUS / DISCOURSES, FRAGMENTS, HANDBOOK               | 0-19-959518-6 | PA / 14 / | Required | \$17.95 | \$13.50 |
| PLATO / REPUBLIC (INTRO BY REEVE)                        | 0-87220-736-6 | PA / 04 / | Required | \$14.00 | \$10.50 |

|                        |                     |                   |                    |            |             |
|------------------------|---------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>      | PHIL - PHILOSOPHY   |                   |                    |            |             |
| <b>COURSE</b>          | 240 ETHICS          |                   |                    |            |             |
| <b>SECTION</b>         | 0                   | <b>INSTRUCTOR</b> | GORR, M            |            |             |
| <b>Description</b>     | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| MAPPES / SOCIAL ETHICS | 0-07-353588-5       | PA / 12 / 8       | Required           | \$133.00   | \$100.00    |

|   |                        |                   |                    |            |             |
|---|------------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>                       | PHIL - PHILOSOPHY      |                   |                    |            |             |
| <b>COURSE</b>                           | 325 BELIEF & KNOWLEDGE |                   |                    |            |             |
| <b>SECTION</b>                          | 0                      | <b>INSTRUCTOR</b> | FRAZIER, B         |            |             |
| <b>Description</b>                      | <b>Cat/ISBN/SKU</b>    | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| BERGER / SOCIAL CONSTRUCTION OF REALITY | 0-385-05898-5          | PA / 66 /         | Required           | \$16.95    | \$12.75     |
| BRUCE / FUNDAMENTALISM 2ND REV & UPDTD  | 0-7456-4076-1          | PA / 08 /         | Required           | \$24.95    | \$18.75     |
| NAGEL / KNOWLEDGE: A VERY SHORT INTRO   | 978-0-19-966126-8      | PA / 14 /         | Required           | \$11.95    | \$9.00      |
| NIETZSCHE / ON TRUTH & UNTRUTH          | 0-06-199046-9          | PA / 10 /         | Required           | \$10.99    | \$8.25      |

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|---|-------------------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>                                 | POLS - POLITICAL SCIENCE      |                   |                    |            |             |
| <b>COURSE</b>                                     | 155 AMERICAN POLITICS         |                   |                    |            |             |
| <b>SECTION</b>                                    | 0                             | <b>INSTRUCTOR</b> | TABRIZI, S         |            |             |
| <b>COMMENT</b>                                    | ORDER DIRECTLY FROM PUBLISHER |                   |                    |            |             |
| <b>Description</b>                                | <b>Cat/ISBN/SKU</b>           | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| EVANS / eBook: CENTRAL IDEAS IN AMERICAN POLITICS | 10005958                      | NO / 16 / 6       | Required           | \$0.00     | \$0.00      |

|   |   |                   |                    |            |             |
|---|---|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>                           | POLS - POLITICAL SCIENCE                |                   |                    |            |             |
| <b>COURSE</b>                               | 268 COMP GOV/POL: PREDOM. BLACK NATIONS |                   |                    |            |             |
| <b>SECTION</b>                              | 0                                       | <b>INSTRUCTOR</b> | LUMUMBA-KASONGO, T |            |             |
| <b>Description</b>                          | <b>Cat/ISBN/SKU</b>                     | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| HERBST / STATES & POWER IN AFRICA           | 0-691-01028-5                           | PA / 00 /         | Required           | \$35.00    | \$26.25     |
| PREMDAS / TRINIDAD & TOBAGO ETHNIC CONFLICT | 978-0-230-52182-7                       | HB / 07 /         | Required           | \$0.00     | \$0.00      |

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|--------------------------|--------------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>        | POLS - POLITICAL SCIENCE |                   |                    |            |             |
| <b>COURSE</b>            | 285 TOPICS               |                   |                    |            |             |
| <b>SECTION</b>           | 0                        | <b>INSTRUCTOR</b> | TABRIZI, S         |            |             |
| <b>Description</b>       | <b>Cat/ISBN/SKU</b>      | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| IYENGAR / MEDIA POLITICS | 0-393-93779-8            | PA / 16 / 3       | Required           | \$77.50    | \$58.25     |

|                    |                                      |                   |                    |            |             |
|--------------------|--------------------------------------|-------------------|--------------------|------------|-------------|
| <b>DEPARTMENT</b>  | POLS - POLITICAL SCIENCE             |                   |                    |            |             |
| <b>COURSE</b>      | 365 GOVT & POLITICS INDUST COUNTRIES |                   |                    |            |             |
| <b>SECTION</b>     | 0                                    | <b>INSTRUCTOR</b> | LUMUMBA-KASONGO, T |            |             |
| <b>Description</b> | <b>Cat/ISBN/SKU</b>                  | <b>BD/CP/ED</b>   | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |

\* Prices listed are estimates, and are subject to change without notice.

|   |                   |             |          |         |         |
|---|-------------------|-------------|----------|---------|---------|
| COLOMER / COMPARATIVE EUROPEAN POLITICS             | 0-415-43756-3     | PA / 08 / 3 | Required | \$52.95 | \$39.75 |
| MULLER / CONTESTING DEMOCRACY                       | 978-0-300-19412-8 | PA / 13 /   | Required | \$35.00 | \$26.25 |
| VAN KERSBERGEN / COMPARATIVE WELFARE STATE POLITICS | 978-0-521-18371-0 | PA / 14 /   | Required | \$34.99 | \$26.25 |

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|-------------------|-------------------------------------|-------------------|-----------|--|--|
| <b>DEPARTMENT</b> | PSY - PSYCHOLOGY                    |                   |           |  |  |
| <b>COURSE</b>     | 335 PSYCH OF ENVIRON SUSTAINABILITY |                   |           |  |  |
| <b>SECTION</b>    | 0                                   | <b>INSTRUCTOR</b> | MORFEI, M |  |  |

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| SCOTT / PSYCHOLOGY FOR SUSTAINABILITY                                   | 1-84872-580-9       | PA / 15 / 4     | Required           | \$76.95    | \$57.75     |
| STOKNES / WHAT WE THINK ABOUT WHEN WE NOT TO THINK ABOUT GLOBAL WARMING | 978-1-60358-583-5   | PA / 15 /       | Required           | \$24.95    | \$18.75     |

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|-------------------|-------------------------|-------------------|-----------|--|--|
| <b>DEPARTMENT</b> | PSY - PSYCHOLOGY        |                   |           |  |  |
| <b>COURSE</b>     | 355 ADULT DEVEL & AGING |                   |           |  |  |
| <b>SECTION</b>    | 0                       | <b>INSTRUCTOR</b> | MORFEI, M |  |  |

| <u>Description</u>                    | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| CAVANAUGH / ADULT DEVELOPMENT & AGING | 1-285-44491-4       | HB / 15 / 7     | Required           | \$225.00   | \$169.00    |
| KOWNACKI / DO NOT GO GENTLE           | 978-1-4515-5525-7   | PA / 10 /       | Required           | \$19.95    | \$15.00     |

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|-------------------|------------------|-------------------|-----------|--|--|
| <b>DEPARTMENT</b> | PSY - PSYCHOLOGY |                   |           |  |  |
| <b>COURSE</b>     | 403 SENIOR SEM   |                   |           |  |  |
| <b>SECTION</b>    | 0                | <b>INSTRUCTOR</b> | MORFEI, M |  |  |

| <u>Description</u>         | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| NTR / NO TEXTBOOK REQUIRED | 10000311            | NO / /          | Required           | \$0.00     | \$0.00      |

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|-------------------|----------------------------------|-------------------|----------|--|--|
| <b>DEPARTMENT</b> | RELG - RELIGION                  |                   |          |  |  |
| <b>COURSE</b>     | 100 GODS & CREATION: EAST & WEST |                   |          |  |  |
| <b>SECTION</b>    | 0                                | <b>INSTRUCTOR</b> | HOGAN, C |  |  |

| <u>Description</u>           | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| KRIPAL / COMPARING RELIGIONS | 1-4051-8458-2       | HB / 14 /       | Required           | \$51.95    | \$39.00     |

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|-------------------|---|-------------------|---------|--|--|
| <b>DEPARTMENT</b> | SC - SUSTAINABLE COMMUNITY              |                   |         |  |  |
| <b>COURSE</b>     | 100 WELLNESS, ENGMT & LIFELONG LEARNING |                   |         |  |  |
| <b>SECTION</b>    | ALL                                     | <b>INSTRUCTOR</b> | FACULTY |  |  |

| <u>Description</u>                       | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| DOWNING / ON COURSE STUDY SKILLS PLUS ED | 1-133-30974-7       | PA / 14 / 2     | Required           | \$66.75    | \$50.00     |

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|-------------------|-------------------------------|-------------------|----------|--|--|
| <b>DEPARTMENT</b> | SC - SUSTAINABLE COMMUNITY    |                   |          |  |  |
| <b>COURSE</b>     | 101 CREATING MEANINGFUL LIVES |                   |          |  |  |
| <b>SECTION</b>    | 02                            | <b>INSTRUCTOR</b> | GROTH, M |  |  |

| <u>Description</u>                        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| HJORTSHOJ / TRANSITION TO COLLEGE WRITING | 0-312-44082-0       | PA / 09 / 2     | Required           | \$29.50    | \$22.25     |

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|-------------------|-------------------------------|-------------------|-----------|--|--|
| <b>DEPARTMENT</b> | SC - SUSTAINABLE COMMUNITY    |                   |           |  |  |
| <b>COURSE</b>     | 101 CREATING MEANINGFUL LIVES |                   |           |  |  |
| <b>SECTION</b>    | 04                            | <b>INSTRUCTOR</b> | KORGAN, S |  |  |

| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| ANDREWS / ME & EARL & DYING GIRL (MOVIE TIE-IN) | 1-4197-1960-2       | PA / 15 /       | Required           | \$9.95     | \$7.50      |
| ASHER / THIRTEEN REASONS WHY                    | 1-59514-188-X       | PA / 07 /       | Required           | \$10.99    | \$8.25      |
| CHBOSKY / PERKS OF BEING A WALLFLOWER           | 1-4516-9619-1       | PA / 12 /       | Required           | \$14.00    | \$10.50     |

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VONZIEGESAR / GOSSIP GIRL 0-316-91033-3 PA / 02 / Required \$12.00 \$9.00

**DEPARTMENT** SOC - SOCIOLOGY  
**COURSE** 151 PRIN OF SOCIOLOGY  
**SECTION** 0 **INSTRUCTOR** RENFROW, D

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

ADLER / SOCIOLOGICAL ODYSSEY 1-111-82955-1 PA / 13 / 4 Required \$114.00 \$85.50

CARPENTER / VIRGINITY LOST 0-8147-1653-9 PA / 05 / Required \$26.00 \$19.50

DUNEIER / SIDEWALK 0-374-52725-3 PA / 99 / Required \$19.00 \$14.25

KHAN / PRIVILEGE 0-691-15623-9 PA / 11 / Required \$19.95 \$15.00

**DEPARTMENT** SOC - SOCIOLOGY  
**COURSE** 401 SENIOR RESEARCH SEMINAR  
**SECTION** 0 **INSTRUCTOR** RENFROW, D

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

BECKER / TRICKS OF THE TRADE 0-226-04124-7 PA / 98 / Required \$14.00 \$10.50

**DEPARTMENT** SPAN - SPANISH  
**COURSE** 101 ELEM SPANISH I  
**SECTION** 0, 01 **INSTRUCTOR** FACULTY

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

COWELL (HEINING-BOYNTON) / ANDA! CURSO ELEMENTAL 0-13-414677-8 HB / 17 / 3 Required \$216.00 \$162.00

**DEPARTMENT** SPAN - SPANISH  
**COURSE** 123 INTERMED SPANISH I  
**SECTION** 0 **INSTRUCTOR** FACULTY

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

LELOUP / ANDA! CURSO INTERMEDIO 0-13-414687-5 PA / 17 / 3 Required \$170.00 \$128.00

**DEPARTMENT** SUS - SUSTAINABILITY  
**COURSE** 101 INTRO TO SUSTAINABILITY  
**SECTION** 0 **INSTRUCTOR** BROWN, M

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

NTR / NO TEXTBOOK REQUIRED 10000311 NO / / Required \$0.00 \$0.00

**DEPARTMENT** SUS - SUSTAINABILITY  
**COURSE** 195 TUTORIAL  
**SECTION** 0 **INSTRUCTOR** BROWN, M

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

NTR / NO TEXTBOOK REQUIRED 10000311 NO / / Required \$0.00 \$0.00

**DEPARTMENT** THDA - THEATRE & DAMCE  
**COURSE** 130 INTRO TO TECHNICAL PRODUCTION  
**SECTION** 0 **INSTRUCTOR** GOEBEL, P

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

GILLETTE / THEATRICAL DESIGN & PRODUCTION 0-07-338222-1 HB / 13 / 7 Required \$145.00 \$109.00

**DEPARTMENT** THEA - THEATRE  
**COURSE** 128 ACTING ONE  
**SECTION** 0 **INSTRUCTOR** EASTER, S

**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

HAGEN / RESPECT FOR ACTING (W/NEW FOREWORD) 0-470-22848-2 HB / 08 / Required \$22.95 \$17.25

\* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u>         | THEA - THEATRE      |                   |                    |            |             |
|---------------------------|---------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>             | 332 ACTING STYLES   |                   |                    |            |             |
| <u>SECTION</u>            | 0                   | <u>INSTRUCTOR</u> | EASTER, S          |            |             |
| <u>Description</u>        | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BARTON / STYLE FOR ACTORS | 0-415-48573-8       | HB / 10 / 2       | Required           | \$50.95    | \$38.25     |

| <u>DEPARTMENT</u>            | WGS - WOMENS & GENDER STUDIES    |                   |                    |            |             |
|------------------------------|----------------------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>                | 148 INTRO WOMEN & GENDER STUDIES |                   |                    |            |             |
| <u>SECTION</u>               | 0                                | <u>INSTRUCTOR</u> | HALL, L            |            |             |
| <u>Description</u>           | <u>Cat/ISBN/SKU</u>              | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FRIEDMAN / YES MEANS YES!    | 1-58005-257-6                    | PA / 08 /         | Required           | \$16.95    | \$12.75     |
| SOLINGER / PREGNANCY & POWER | 0-8147-9828-4                    | PA / 05 /         | Required           | \$26.00    | \$19.50     |

| <u>DEPARTMENT</u>                | WGS - WOMENS & GENDER STUDIES |                   |                    |            |             |
|----------------------------------|-------------------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>                    | 301 FEMINIST THEORIES         |                   |                    |            |             |
| <u>SECTION</u>                   | 0                             | <u>INSTRUCTOR</u> | HALL, L            |            |             |
| <u>Description</u>               | <u>Cat/ISBN/SKU</u>           | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| COLLINS / INTERSECTIONALITY      | 0-7456-8449-1                 | PA / 16 /         | Required           | \$24.95    | \$18.75     |
| DEER / BEGINNING & END OF RAPE   | 0-8166-9633-0                 | PA / 15 /         | Required           | \$22.95    | \$17.25     |
| ROBERTS / KILLING THE BLACK BODY | 0-679-75869-0                 | PA / 97 /         | Required           | \$17.00    | \$12.75     |

| <u>DEPARTMENT</u>   | WGS - WOMENS & GENDER STUDIES |                   |                    |            |             |
|---|-------------------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>   | 385 TOPICS                    |                   |                    |            |             |
| <u>SECTION</u>  | 0                             | <u>INSTRUCTOR</u> | HALL, L            |            |             |
| <u>Description</u>  | <u>Cat/ISBN/SKU</u>           | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BARKER / CRITICALLY SOVEREIGN: INDIGENOUS GENDER, SEXUALITY, & FEMINIST STUDIES | 978-0-8223-6365-1             | PA / 17 /         | Required           | \$25.95    | \$19.50     |
| BLACKWELL / CHICANA POWER!  | 0-292-72690-2                 | PA / 11 /         | Required           | \$24.95    | \$18.75     |
| MCGUIRE / AT THE DARK END OF THE STREET   | 0-307-38924-3                 | PA / 10 /         | Required           | \$16.95    | \$12.75     |
| NABER / ARAB AMERICA  | 0-8147-5887-8                 | PA / 12 /         | Required           | \$27.00    | \$20.25     |

| <u>DEPARTMENT</u>          | WLLS - WELLS CORE           |                   |                    |            |             |
|----------------------------|-----------------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>              | 121 RESEARCH TOOLS & SKILLS |                   |                    |            |             |
| <u>SECTION</u>             | 0                           | <u>INSTRUCTOR</u> | RAYMOND, T         |            |             |
| <u>Description</u>         | <u>Cat/ISBN/SKU</u>         | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NTR / NO TEXTBOOK REQUIRED | 10000311                    | NO / /            | Required           | \$0.00     | \$0.00      |

| <u>DEPARTMENT</u>                                     | WLLS - WELLS CORE      |                   |                    |            |             |
|---|------------------------|-------------------|--------------------|------------|-------------|
| <u>COURSE</u>   | 195 TUTORIAL: GRE PREP |                   |                    |            |             |
| <u>SECTION</u>  | 0                      | <u>INSTRUCTOR</u> | LUCAS, M           |            |             |
| <u>Description</u>                                    | <u>Cat/ISBN/SKU</u>    | <u>BD/CP/ED</u>   | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| EDUC TESTING SERVICE / OFFICIAL GUIDE TO THE GRE TEST | 978-2-598-62410-3      | PA / 16 / 3       | Required           | \$40.00    | \$30.00     |
| GEER / BARRONS GRE VERBAL WORKBOOK 3RD EDITION        | 978-1-4380-0958-2      | PA / 17 / 3       | Required           | \$14.99    | \$11.25     |
| MADORE / BARRONS GRE MATH WORKBOOK 3RD EDITION        | 978-1-4380-0632-1      | PA / 15 / 3       | Required           | \$14.99    | \$11.25     |

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